

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The National Amīr/ President
Jamā‘at Aḥmadīyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Summary of the Friday Sermon delivered by *Ḥaḍrat Khalīfatul-Masīḥ V* (May Allāh be his Helper) on 15th September 2023 at *Mubārak Mosque Islāmabād, Tilford, UK*.

Huzoor (May Allāh be his Helper) said: It is a Divine decree that every individual born into this world must eventually depart from it. Truly fortunate are those who leave behind a legacy of good memories, contribute positively to humanity, and serve as exemplars by giving precedence to their faith over worldly matters. These individuals uphold their commitment to the *Bai‘at* with the Promised Messiah (Peace be upon him) and remain steadfast in their loyalty to *Khilāfat*. They consistently seek Allāh’s favour while fulfilling their responsibilities towards fellow beings. They are praised by others, and in accordance with the teachings of the Holy Prophet (May Allāh’s blessings be upon him), Paradise is assured for them.

Today, I will reflect on the life of such an individual. The esteemed *Amatul Quddus Ṣāḥiba* was the daughter of *Ḥaḍrat Dr. Mīr Muḥammad Ismail Ṣāḥib* (May Allāh be pleased with him), wife of *Ṣahibzada Mirza Waseem Aḥmad Ṣāḥib* and daughter-in-law of *Ḥaḍrat Muṣleḥ Mau‘ūd* (May Allāh be pleased with him). While she primarily resided in Qadian, in her final days, she stayed with her daughters in Rabwah where she passed away at the age of 96. She had made *Waṣīyyat* at the rate of 1/9.

Ḥaḍrat Muṣleḥ Mau‘ūd (May Allāh be pleased with him) had arranged her wedding to his son *Ḥaḍrat Mirza Waseem Aḥmad Ṣāḥib* on the occasion of Jalsa Salana 1951. Instead of his son, *Ḥaḍrat Muṣleḥ Mau‘ūd* (May Allāh be pleased with him) represented the bride at the *Rukḥṣati* (wedding).

Allāh blessed her with three daughters and one son. Her first daughter, *Amatul Aleem Ṣāḥiba*, is currently the President of *Lajna Imāillāh* Pakistan and the wife of the respected *Mansoor Ahmad Khan Ṣāḥib, Wakīl A‘lā Tahrik Jadīd. Amatul Kareem Ṣāḥiba*, the second daughter, is the wife of Captain *Majid Ṣāḥib. Amatul Rauf Ṣāḥiba*, the third daughter, is the wife of Dr *Ibrahim Muneeb Ṣāḥib. Mirza Kaleem Aḥmad, Ṣāḥib* her son, lives in the United States.

When *Sahibzada Mirza Waseem Aḥmad Ṣāḥib* came to Pakistan for his wedding, tensions started to run high between Pakistan and India. Observing this situation, *Ḥaḍrat Muṣleḥ Mau‘ūd* (May Allāh be pleased with him) advised him to promptly return to Qadian, leaving his wife behind, since no one from the family of the Promised Messiah (Peace be upon him) was present in Qadian. *Ḥaḍrat Muṣleḥ Mau‘ūd* (May Allāh be pleased with him) advised him to promptly reserve a plane seat, and if that was not possible, he should consider charter a plane. He stressed, "If you don’t lead by example and make sacrifices, how can you expect others to follow suit?" While *Sahibzada Mirza Waseem Aḥmad Ṣāḥib* was making this sacrifice, *Amatul Quddus Ṣāḥiba* was doing the same. Abiding by the *Khalīfa’s* directive, she bid her husband farewell and thus placed her faith above worldly considerations.

It took nearly a year for her documents to be completed. When she was about to embark for Qadian, *Ḥaḍrat Muṣleḥ Mau‘ūd* (May Allāh be pleased with him) instructed her to take residence in the house of *Umme Nāṣir Ṣāḥiba* in Qadian, as the Promised Messiah (Peace be upon him) used to live there, and delivered *Dars* in its courtyard.

Ḥaḍrat Muṣleḥ Mau‘ūd (May Allāh be pleased with him) advised her to lead and unite the *Lajna*. Consequently, she played a pivotal role in organising the *Lajna* in Qadian and tending to their needs. Upon her arrival, she was appointed General Secretary of Qadian. In 1955, she

assumed the role of the local president of *Lajna* and eventually became the president of *Lajna Imāillāh* India. She served in this capacity until 1999. In total, her services span 46 years.

After the arrival in London, *Ḥaḍrat Khalīfatul Masīḥ IV* (May Allāh shower His mercy upon him) made an appeal in his Friday Sermon for financial sacrifices to establish two centres for the propagation of Islām in Europe. Under the leadership of *Amatul Quddus Ṣāḥiba*, *Lajna Imāillāh* India made significant sacrifices. She herself also presented all her jewellery in response to this appeal. In 1991, when *Ḥaḍrat Khalīfatul Masīḥ IV* (May Allāh shower His mercy upon him) visited Qadian, he was full of praise for the sacrifices made by *Lajna* of Qadian.

Sahibzadi Amatul Qudoos Ṣāḥiba taught the recitation of the Holy Qur'ān to 250 girls at Qadian. Girls from all over India, after completing their intermediate degree, would come to stay in Qadian for three months, and she would teach them the translation of the Holy Qur'ān.

She was an exemplary wife, providing unwavering support to her husband during challenging times and never making any demands. She found contentment in whatever little she was provided with. She loved cleanliness and possessed remarkable skills.

In her later years, her eyesight began to fail and her hearing became difficult, yet she continued to lead her life with profound contentment. When someone inquired about her well-being, she consistently responded, "*Alhamdulillah*" Despite her illness, she wholeheartedly shared in the happiness of others and empathised during times of sorrow.

She fostered a sense of unity and mutual support within the *Jamā'at*. In 2005, when *Lajna* in Rabwah undertook the construction of the *Sarai Masroor* building, she made a generous contribution of one lakh rupees on behalf of her husband. Following the partition of India, she had the privilege of reciting the Holy Qur'ān and the *Malfūzāt* to *Amma Jān* in both Ratan Bagh, Lahore, and in Rabwah.

When *Sahibzada Mirza Waseem Aḥmad Ṣāḥib* passed away and the respected *Inām Ghauri Ṣāḥib* assumed the position of *Nazir A'lā* Qadian, she exhibited remarkable obedience towards him.

She paid her full share of *Waṣīyyat* and *Ḥiṣṣa Jā'idād* during her lifetime. She was part of the *Daftar Awwal* (Phase I) of *Chanda Tahrik Jadid*.

She was very punctual in offering *Tahajjud* prayers. She observed fasting as long as her health permitted, and during the sacred month of *Ramadān*, she regularly attended the mosque for prayers. She held a deep and profound love for *Khilāfat* and would compose letters to the *Khalīfa* with deep reverence. Whenever she received a word of approval from the *Khalīfa*, it would fill her with immense joy.

In 1991, during the visit of *Ḥaḍrat Khalīfatul Masīḥ IV* (May Allāh shower His mercy upon him), she personally prepared the house and the room. Similarly, in 2005, when I visited, she personally prepared our room as well. She did everything with the utmost devotion and sincerity. Her son says: 'Most of the time visitors would stay in the guest house in *Dārul Masīḥ*, therefore, she would personally oversee the training of eleven-to-thirteen-year-old boys on how to attend to the guests.'

She stayed in Qadian for ten years following the passing of *Sahibzada Mirza Waseem Aḥmad Ṣāḥib*. However, as she began to experience health issues, her daughters brought her to Rabwah for treatment. Despite ongoing medical care in Rabwah, she was determined not to remain away from Qadian for an extended period without the *Khalīfa's* permission. She subsequently wrote to me, and I said that she could stay in Rabwah for as long as she wished.

The people of Qadian had immense love for her. I have received numerous letters from the women of Qadian who speak of her with great love. Similarly, the grown sons of the long-standing residents of Qadian have written that she nurtured them like a mother.

She was deeply devoted to *Khilāfat*. Her exemplary pledge of devotion and unwavering loyalty which she initially made to *Ḥaḍrat Khalīfatul Masīḥ II* (May Allāh be pleased with him) continued afterwards and was extended towards me as well. Every time she met me, she would express great

joy which would be evident from her countenance. In 2005, despite poor health, she joined me on the return trip from Qadian to Delhi. May Allāh elevate her ranks and grant her progeny the ability to continue her good deeds.

May Allāh grant the people of Qadian the ability to be as loving towards each other as she was towards them. Presently, there is no one in Qadian who is a direct descendent of the Promised Messiah (Peace be upon him). May Allāh bring about circumstances that allow someone to settle there. May Allāh elevate the status of the departed. *Āmīn*

At the end of the sermon, Huzoor (May Allāh be his Helper) also spoke about the following recently deceased members of the Jamā'at and announced to lead their funeral prayer after the Friday prayer. Huzoor (May Allāh be his Helper) also prayed for their lofty station in *Jannah*.

- Muhammad Arshad Ahmadi Ṣāhib of the UK. He was a *Mūṣī*. He is survived by his wife, two sons, and a daughter. The deceased had a strong bond with the *Jamā'at*. He served for more than twenty years as the National Secretary for Publications in the UK *Jamā'at*. He was a person of great knowledge and was regular in reciting the Holy Qur'ān.
- Ahmad Jamal Ṣāhib of the USA. He passed away at the age of 92. He took the pledge of *Bai'at* at the hands of Ḥaḍrat Muṣṭafā Mau'ūd (May Allāh be pleased with him) in 1951 and remained a devoted and sincere Aḥmadī throughout his life. His connection to *Khilāfat* was marked by a strong bond of love, and he actively participated in making financial sacrifices for the *Jamā'at*. He is survived by one daughter who is not affiliated with the *Jamā'at*. May Allāh accept the prayers he made for his daughter so that she may be able to accept Aḥmadīyyat as well. *Āmīn*

Wassalām,

Abdul Majid Tahir
Additional Wakīlut Tabshīr
ISLĀMABAD (UK)
Dated: 21 September 2023