بسم التدالرحمن الرحيم

The Amīr/National President

Jamā'at Ahmadiyya,

Dear Brother,

السلام عليكم ورحمة التدوبر كايتذ

The Companions of the Holy Prophet ^{صلى}الله عليه و^{تل} were more obedient and loyal than the disciples of any other Prophet. They possessed every attribute of faith.

The Holy Prophet ^{سلى الله علي} said: "My Companions are like the stars, whomsoever you follow you will find guidance." Each one of them is a beacon for us.

The Holy Prophet ^{صلى الله علي} says: Whoever loves them loves me, and whoever hurts them hurts me, and whoever hurts me hurts God.

On 15th December 2017, Hadrat *Khalīfa-tul-Masī*h V ايدەاللەتغان delivered the Friday Sermon at Baitul Futūh Mosque, London.

After reciting verse 100 of Sūrah *Al-Taubah*, which is as follows:

"And as for the foremost among the believers, the first of the Emigrants from Mecca and the Helpers in Medina, and those who follow them excellently, $All\bar{a}h$ is well pleased with them and they are well pleased with Him; and He has prepared for them Gardens beneath which flow rivers. They will abide therein for ever. That is the supreme triumph." (9:100)

Hūẓoor ايدواللدتعالي said: In this verse the Companions of the Holy Prophet ايدواللدتعالى are set out as an example for people to come. Allāh was pleased with them and they had Allāh's pleasure as their ultimate objective and were grateful to Him in every condition. Allāh said to the Holy Prophet معلى الله عليه والله عنه (Your Companions are like the stars of heaven, some are brighter than others, but they are full of light. Whoever follows your Companions will be considered by God as having been guided. The Holy Prophet معلى الله على الله على في الله على الله عل

The Promised Messiah *augululation* says: The Companions showed such sincerity that they were given the tiding, "*Allāh is well pleased with them and they are well pleased with Him.*" The excellence of this station cannot be described in words. It shows that they had traversed all the levels of insight in divine matters. Cleanse your hearts so that God may be pleased with you and you are pleased with Him. Raise your standards of purity and obedience, as a result Allāh will be pleased with you and bless your bodies and your words. Thus, they are an example for us.

The Holy Prophet صلى الله عليه وللم says: Do not speak ill of my Companions. Whoever loves them, loves me; whoever hurts them hurts me; whoever hurt me hurts

God; and whoever hurts God is in His grip. Do not malign my Companions. God is my witness that even if you spend as much as the mountain of *Uhud*, you will not be rewarded as much as they were rewarded for spending a mere handful.

The Promised Messiah ^{*ululul*} says: If we look in all fairness at all the sacrifices the Companions of the Holy Prophet ^{*ululul*} made for him and how they gave up their homeland, bore oppression, gave up their lives and yet remained steadfast, we wonder what was it that made them so sincerely devoted. It wasn't anything other than true love for God that enlightened their hearts. It was the teaching and pure influence of the Holy Prophet ^{*ululul*} that made his followers shun the world. Nowhere else do we find examples of people who have given up their lives with such valour.

Hūẓoor الدواللذقال said: Today there is the Jamā'at of the Promised Messiah الدواللذقال who are expected to inculcate the spirit of the Companions. The Holy Qur'ān is full of praise for the Companions of the Holy Prophet ملى الله عليه الله . Are we the same as they were? When Allāh says that the people who follow the Promised Messiah ملى الله عليه السلام , we should remember that the Companions had sacrificed their land, their wealth and whatever belonged to them.

Describing the means through which the Companions overcame the nonbelievers, the Promised Messiah r_{a} says that they spent their nights in worship and their days in fasting. Allāh commands the believers to be always vigilant against the enemy and keep horses ready at the borders. This includes both physical enemies as well as one's own self or the ego. Just as horses become useless unless they are kept in training, in the same way the self has to be continuously trained. This will come about when a believer progresses practically and spiritually and keeps reins on his ego.

The Promised Messiah ^(1,1,1,1) says that it is impossible to succeed except through the Holy Qur'ān. Keep the Companions' example before you and see how when they followed the Holy Prophet ^(1,1,1) and gave preference to their faith over the world, and how God gave them everything He had promised. In the beginning the Companions were mocked at that they could not even move freely and yet thev claimed that they would become kings. By following the Holy Prophet ^(1,1), they found what they had not for centuries. They spent their day and night in the love of the Holy Qur'ān and the Holy Prophet ^(1,1), they gave up the ways of the nonbelievers and devoted themselves to Islām. And as long as they remained steadfast they remained dominant and Islām continued to progress.

The Promised Messiah ^{alullul} says that the Companions of the Holy Prophet ^{alullul} were so sincere and devoted that no such example of it is to be found in the disciples of other Prophets. They followed the commandments of God in such a way that the Holy Qur'ān is full of praise for them. It is written that when

they were forbidden to drink, they at once broke all the vessels containing wine and never reverted to this bad habit again. Their love and devotion to the Holy Prophet صلى الله عليه وعلم was unparalleled. When we read about the followers of the Prophet Moses, they often were disobedient to him; while the disciples of Jesus were described by himself as weak of faith and they betrayed their master in time of trial. The Companions, on the other hand, were so sincere and devoted that they never hesitated to give up their lives in the way of Allāh and they possessed every attribute of faith.

Hūẓoor ايدواللدتغال said: No people have ever had to face the kind of tribulation and hardship as did the Companions in the beginning of Islām. They bore all hardship with fortitude and did not turn their back on Islām. At the climax of these tribulations they had to migrate from their homeland. And when the mischief of the nonbelievers crossed all limits, Allāh ordained the Companions to punish them. Thus these few people who spent their nights in worshipping Allāh and had no weapons for war had to come to the battlefield to stop the enemy's onslaughts. All Islāmic wars were defensive in nature.

Hūẓoor ايدواللدتغالى said: We should strive to cleanse ourselves and follow in the footsteps of the Holy Prophet صلى الله علي وللم and his Companions so that we become Muslims in the true sense of the word. May Allāh enable us to do so. *Amīn*.

Please convey these guidelines given by Hūzoor ايدەاللەتغانى to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah) Wakīl A'lā, Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan. Dated: 20 December 2017