

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President  
Jamā‘at Aḥmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

**Those who are enlightened at heart and love Islām and understand the world situation confess that it is time for a Reformer.**

**The time of the Holy Prophet ﷺ saw the completion of the teachings i.e. the law; and the second coming was meant to complete its propagation. This is the time for the propagation of the teachings and the law.**

**My truth should be judged in accordance with the standards and arguments by which the truthfulness of other Prophets is judged. Judge this Jamā‘at accordingly and side with the truth.**

On 17th Nov 2017, *Ḥaḍrat Khalīfa-tul-Masīḥ V* ایدہ اللہ تعالیٰ delivered the Friday Sermon at Baitul Futūh Mosque, London.

Ḥūzoor ایدہ اللہ تعالیٰ said: The Promised Messiah علیہ السلام says: “This is the time of the Messiah, and of none else; Had I not come (as the Messiah), someone else would have come.” Ḥūzoor ایدہ اللہ تعالیٰ said: This was the time when those who cared for Islām were awaiting the Messiah. Ḥaḍrat Sufi Aḥmad Jaan was a sage who revered the Promised Messiah علیہ السلام much before the Promised Messiah علیہ السلام even made his claim. He said in a verse: “We ailing people look towards you; For God’s sake, you be the Messiah.” He was certain that the Promised Messiah علیہ السلام was the Imām of the age. He also instructed his followers to accept him whenever he made the claim. He said that if there is anyone in this age who can steer the ship of Islām, it is Mirzā Ṣāḥib. At the that time the Promised Messiah علیہ السلام had silenced the enemies of Islām by writing *Barahin-e-Aḥmadiyya*. Until he made his claim of being the Promised Messiah علیہ السلام, all the great scholars revered him, but thereafter they turned against him for their own vested interests. Those who were pure of heart understood, while those who were biased did not.

The Promised Messiah علیہ السلام says: If you deny me, you will have to wash your hands off Islām. But I say truly that, in keeping with the words of the Holy Qur’ān, Allāh has safeguarded His religion; the prophecy of the Holy Prophet ﷺ has been fulfilled; and Allāh has established this Jamā‘at at the time of need. Thus the words of God and His Prophet have come to pass. Those who reject me are the wrongdoers. If I am false, then why does God help me? Also, this is the need of the age. If it is wrong to call me the Promised Messiah علیہ السلام then show us another reformer. The need of the faith is genuine. Some people say that there is no need for its protection, but they are in grave error. The enemies of Islām have published thousands of books against Islām and there is no counting the leaflets and magazines. If you still say that no harm has come to Islām, then you truly do not love Islām. Indeed, those who are enlightened and

love Islām and know the current state of the world accept that it is the time for the coming of a Reformer.

Hūzoor ايدہ اللہ تعالیٰ said: The *Ayah Istikhlaf* says that the Khalifas of this *Ummah* will be similar to those of the previous *Ummah*. Since there is a similarity between the *Ummah* of the Holy Prophet ﷺ and the *Ummah* of Moses, it was necessary that the Khalīfa who comes fourteen hundred years after the Holy Prophet ﷺ should be similar to the Messiah of the Mosaic *Ummah*. Accordingly, the present Messiah did not bring any teaching of his own but only came to uphold the teachings of the Holy Qur'ān.

The bounty that was bestowed upon the Holy Prophet ﷺ was twofold: Perfection of the teachings, and completion of propagation. In his time the teaching was completed, and in this second coming the propagation of the law is to be completed. Since the verse *آخرين منهم* in Sūrah Al-*Jumu'ah* speaks of another people who would appear as a result of his teaching, this points to a symbolic appearance of the Holy Prophet ﷺ at that time. This is the time for the completion of the propagation of the teaching of Islām, and all the means for this have been provided. All the progress of this age is in fact the progress of the Holy Prophet ﷺ.

Hūzoor ايدہ اللہ تعالیٰ said: The Messiah stressed the moral teachings and did not raise the sword. The same was destined for the Promised Messiah عليه السلام that he would reveal the truth of Islām, dispel the notion that it was spread with force, and make manifest the blessings and bounties of Islām. Thus Islām will remain alive in every age. This is why the prophecies of his coming state that he would put an end to wars.

Now, looking at all the prophecies together, does this not tell us that there is a need for *Mujaddid* or Reformer? Considering the likeness between the Holy Prophet ﷺ and Moses, the *Mujaddid* of this century has to be the Messiah. The Promised Messiah عليه السلام says that those who deny me in fact deny God and the Holy Prophet ﷺ. Because denying me means that God has done nothing for the reformation of the Muslims when they have become so corrupted and has not sent a Khalīfa for their reformation. And it would also imply that the Holy Qur'ān — God forbid — is wrong in comparing the *Ummah* of Moses to that of the Holy Prophet ﷺ. Know, therefore, that rejecting me is not an easy matter. I say in the name of God that whoever turns away from me and rejects me in effect rejects the Holy Qur'ān with his actions. Rejecting me is rejecting the Holy Prophet ﷺ because it would entail that he was wrong in foretelling the coming of a *Mujaddid* at the head of every century and the coming of the Mahdī at the time of mischief. Thus, before one labels me a *Kafir*, he will first become a *Kafir* himself. I attest to the Holy Qur'ān and the Ḥadīth and I am the foremost of the believers. I have firm faith in God and I believe in the Holy Qur'ān and the Holy Prophet ﷺ. It is better if you listen to what I say, for God Himself will apprehend the one who shows audacity.

Hūzoor ايدہ اللہ تعالیٰ said: There are many signs of the coming of the Promised Messiah عليه السلام. The invention of the railway was one of them because it meant the abandonment of the camel as a means of transport. The solar and lunar eclipses were also among these signs. The Promised Messiah عليه السلام says that, in the presence of all these signs, if they do not believe in me, then they should tell us for whom these signs are being manifested. If you want to gauge my truth, do

so on the touchstone of the Prophets. Look at things with pure intentions and goodness, but if you choose to be antagonistic then you will not see anything.

The Promised Messiah عليه السلام says: I do not base my truth on conjecture but on the touchstone of Prophethood. Those who listen with open hearts will believe. Everyone has the right to demand proof, and I have presented proof from the Holy Qur'ān. I state on the basis of Divine revelation that I am the one who was to come. Look at all the signs that have appeared in my support. The one who was to come would be known through Divine support for him.

The Promised Messiah عليه السلام says: If you pray to God for the truth, He will open your minds. But there are few who want to go this way. When people lose faith in sainthood, they also deny Prophethood, and thus they lose their faith.

Ḥūzoor ايدو اللہ تعالیٰ prayed that may Allāh grant Muslims the wisdom to use their own reason rather than being enticed by the mullahs. May Allāh open their hearts and enable them to accept the Promised Messiah عليه السلام and come out of their terrible state. There are new parties sprouting in Pakistan and one of them has blocked the capital and no law is willing to stop them. These people chant empty slogans claiming to answer the call of the Holy Prophet صلى الله عليه وسلم, when in fact it is we Aḥmadīs who have paid heed to his beckoning. May Allāh save Pakistan and the world as a whole from mischief. The schemes being made against Muslims countries are very dangerous. If they do not realize what is happening, they will only have themselves to blame. May Allāh have mercy. *Amīn.*

Please convey these guidelines given by Ḥūzoor ايدو اللہ تعالیٰ to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan.

Dated: 22 November 2017