

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,

.....

Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Divine Communities do not spread in days, rather they spread gradually. Our duty is to spread the message and fragrance of Islām.

Some faith-inspiring instances of people receiving guidance towards true Islām through dreams.

The teachings of Islām that we present in the light of Qur’ān and Ḥadīth are focused on fulfilling our obligations towards God and His creatures.

On 15th September 2017, Ḥadrat *Khalīfa-tul-Masīḥ V* ایدہ اللہ تعالیٰ delivered the Friday Sermon at Baitul Futūh Mosque, London.

Ḥūzoor ایدہ اللہ تعالیٰ said: These days the Western press and media often asks us that it is true that we talk about Islām as being a religion of peace, but the majority of Muslims do not talk that way, nor do they consider us to be Muslims, and even the number of Aḥmadīs is very small compared to other Muslims. In this situation, they ask, how can Aḥmadīs claim to be following the true teachings of Islām? And how we convince other Muslims of this? Ḥūzoor ایدہ اللہ تعالیٰ said: Our answer is that the teachings of Islām we present are based on the Holy Qur’ān and Ḥadīth and we do not say anything from our own selves. These are not innovations that we have made in view of the prevailing circumstances. We can and do prove that the teaching of Islām has always been focused on fulfilling our obligations towards God and His creatures.

Ḥūzoor ایدہ اللہ تعالیٰ said: As to how we are going to convince other Muslims, the answer is that the Promised Messiah علیہ السلام was to come in keeping with the prophecy of the Holy Prophet صلی اللہ علیہ وسلم, and this prophecy was fulfilled in all its grandeur when Allāh sent the Promised Messiah علیہ السلام in this age to expound on the wisdom behind every Islāmīc injunction. We Aḥmadīs are conveying these teachings to everyone. Our duty is to propagate this message. Divine Jamā‘ats do not spread in days, but grow gradually. Jamā‘at Aḥmadiyya is comprised of millions of people who have all come from others Muslim sects. When they learn of our teachings, they join us. Insha’Allāh, one day we shall be in the majority. This is Allāh’s promise whose signs we witness every year with the inclusion of hundreds of thousands into Aḥmadiyyat, most of whom are from among Muslims.

Ḥūzoor ایدہ اللہ تعالیٰ said: Despite our meagre resources, we are getting extraordinary results. God Himself guides people. Some are guided through dreams while others accept Aḥmadiyyat having witnessed the evil end of our opponents. Allāh had pledged to the Promised Messiah علیہ السلام that he would grace him with honour in the world, and so this Jamā‘at started by a single person has now spread in the entire globe and continues to grow by the day. I will give some instances of how Allāh opens new avenues and guides people.

One brother relates: I saw in a dream that I was in Syria where two groups were fighting one another. A third group then came and made peace between them. Upon asking, I learned that these were members of Jamā‘at Aḥmadiyya. At another time I heard a voice telling me that the Aḥmadiyya belief is the true belief.

A lady from France writes: One day I prayed to God to guide me on whether Jamā‘at Aḥmadiyya was right or wrong. I then had three dreams. I saw that there was turmoil everywhere but Aḥmadīs were in peace. In my state of fear, I went and clung to this group. Then my sister said to me that you should offer Ṣalāt, that is the only way. This opened my heart and I accepted Aḥmadiyyat.

An elderly gentleman from Ivory Coast writes: I saw in a dream that some Arabs had come to our village and I heard a voice saying that these are not real Arabs but that you will find God through them. A few days later an Ahmadiyyat delegation visited the village and this gentleman had the honour of pledging Bai‘at.

A gentleman from Congo writes: I saw in a dream that a sympathetic person had guided me to a path that was of abundant good. And when I looked at the other path that I had been traveling on, I saw people being subjected to forced labour. Later when I joined Ahmadiyyat I realized that that person who had guided me was the Promised Messiah عليه السلام.

Ḥūẓoor ايدو اللہ تعالیٰ said: Jamā‘at Aḥmadiyya was established in three Senegalese villages, whereupon the chief and some other people prayed that God may destroy the Jamā‘at. Soon afterwards, the chief died of snakebite and people started saying that it had happened due to his prayer against the Jamā‘at. A few days later his deputy also died. Thereafter all the three villages accepted Ahmadiyyat.

A *Mu‘allim* writes that he was talking some *Maulwis*, who, instead of presenting arguments, started blaspheming against the Promised Messiah عليه السلام. A young man who was listening, started doing research and as a result became an Aḥmadī. His father thereupon drove him out of his house. His mother asked him to return saying that the peace of the home had been destroyed. When he returned, his father disinherited him from his property. He said that God had told him that Ahmadiyyat was true and therefore he remained steadfast.

Amir Ṣāḥib Benin writes: The Jamā‘at was established in a far-flung village last year and this year a Jalsa was held there. A local president said that the Jamā‘at had shown them the true path of love and harmony. People had started offering Ṣalāt and there were no disputes.

Ḥūẓoor ايدو اللہ تعالیٰ said: An Imām accepted Ahmadiyyat, whereupon the people told him that the mosque was theirs and that he should either leave Aḥmadiyyat or leave the Imāmat of that mosque. He said that he would leave the mosque and the Imāmat. Ḥūẓoor ايدو اللہ تعالیٰ said: This is in contrast to the *Maulwis* in Pakistan whose sole aim is to fill their bellies.

Another person became ill and felt that his end was near. Thereupon he prayed that if the Imām Maḥdī was true then may Allāh grant him health. Allāh accepted his prayer and he was healed.

A brother from Ivory Coast relates: I used to worship idols. One day in a dream I saw an old woman who brought me a cane of water and a prayer mat and told

me to offer Ṣalāt. I then gave up idol-worship and started offering Ṣalāt. But then again it was said to me that I should offer Ṣalāt. When I told this to my brother who was an Aḥmadī, he said that this was an indication that I should accept Ahmadiyyat. I did so and my heart was completely cleared of all thoughts of idol-worship. Ḥūḏoor ایدہ اللہ تعالیٰ said that these incidents relate to new Aḥmadīs but they have lessons for old Aḥmadīs as well.

Amīr Ṣāḥib of Burkina Faso writes: A brother pledged Bai'at and thereafter saw in a dream that the place where he had been before was in darkness and that he was now in a place glowing with light. Ḥūḏoor ایدہ اللہ تعالیٰ said: Thus is Allāh drawing people towards true Islām. One day Islām will triumph through Ahmadiyyat. May Allāh enable every one of us to remain constantly engaged in Tablīgh. *Amīn*.

At the end of the sermon, Ḥūḏoor ایدہ اللہ تعالیٰ informed the Jamā'at of the sad demise of Khurshid Ruḡayya Ṣāḥiba, wife of *Maulwi* Manzoor Aḥmad Ṣāḥib of Qādiān, and the sad demise of Dr Salahud-Din Ṣāḥib of USA. Ḥūḏoor ایدہ اللہ تعالیٰ led their funeral prayer in absentia after the Friday prayer.

Please convey these guidelines given by Ḥūḏoor ایدہ اللہ تعالیٰ to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Aḥmadiyya Pakistan.

Dated: 20 September 2017