

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President  
Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

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**The ‘Langar Khana’ of the Promised Messiah عليه السلام is one of the many glorious signs that serve to strengthen our faith.**

**The Promised Messiah’s عليه السلام heart was filled with the zeal to spread the faith and he spent every moment of his life in this cause.**

**When God makes a promise or gives a glad tiding, He accordingly bestows certain qualities or causes certain transformation.**

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On 4<sup>th</sup> September 2015, Hazrat Khalīfatul Masīh V (May Allāh be his Helper) delivered the Friday Sermon at Baitul Futūh mosque, London.

Huzoor (May Allāh be his Helper) said: If a worldly person is told that all the good things of the world can be attained through practicing true *taqwa*, or righteousness, he will not believe this. But one who truly follows the real teachings of Islām will comprehend this fact. Our Jamā‘at, by the grace of Allāh, realizes this. Every day I receive letters from Ahmadīs requesting for prayers that they may be blessed with *taqwa*. Those who are granted *taqwa* are also granted worldly bounties, and although they do sometimes have to go through temporary periods of scarcity or hardship, things get better ultimately. The period of hardship teaches contentedness, and so when they are blessed they show gratitude, and thus is born in the believers the desire to make sacrifices.

Huzoor (May Allāh be his Helper) said that we find examples of this in the life of the Promised Messiah عليه السلام. Every endeavour has a beginning and an end. There was a time when the Promised Messiah عليه السلام was served with leftovers, and if he had a visitor he would give him his own food and go hungry. But there came a time during his own lifetime when hundreds of people were fed at his Langar Khāna. Today the Promised Messiah’s عليه السلام langar is functioning in Qādiān, Rabwah, London and many other places. On the occasion of Jalsa and other gatherings hospitality is offered to the participants at a very large scale. These langars will continue to spread and grow. They are indeed one of the

many great signs of the Promised Messiah عليه السلام that serve to strengthen our faith.

Huzoor (May Allāh be his Helper) said that whenever Hazrat Musleh Mau'ūd رضی اللہ عنہ spoke about some aspect of the life of the Promised Messiah عليه السلام, he would also point out certain aspects that would serve for the Jamā'at's spiritual training. He said that the Promised Messiah's عليه السلام manner of eating chapatti was that he would take a piece of it, break it into tiny bits, carefully select some bits, immerse them in the curry, and then eat. The Holy Qur'ān says that everything praises God. The Holy Prophet صلى الله عليه وسلم taught us to say *Bismillah* before starting a meal and *Alhamdulillah* after finishing the meal and to glorify Allāh when wearing clothes. This means that by his actions a believer attests to the fact that these objects eulogize God. And this is what is meant by everything eulogizing God. The Promised Messiah عليه السلام had a great zeal for serving the faith and he wished that the time spent on attending to natural needs could also be spent on that task. This is why he would repeat *Subhanalah* when eating because God has created this need for which we have to eat.

Huzoor (May Allāh be his Helper) said that the Promised Messiah عليه السلام said that Arabic is the mother of all tongues and it possesses in itself the proof of this. Hazrat Musleh Mau'ūd رضی اللہ عنہ says that when Allāh promised to the Holy Prophet صلى الله عليه وسلم that He would safeguard the Holy Qur'ān, one aspect of this was that when its protection required the sword God provided the means for it to be so protected, and then when the teaching of the Holy Qur'ān was attacked Allāh produced such people who proved the truth of the Holy Qur'ān and of the Holy Prophet صلى الله عليه وسلم on the basis of historical records. When God makes a promise, He also provides the attributes accordingly. For instance if someone invites a guest, he will serve him with food, but if he is making a jest then he will merely put empty vessels before him. But God does not jest, it is only Satan that does. Hence when God makes a promise to someone, He also brings about a change to that effect. For instance, in this age God taught the Promised Messiah عليه السلام the truths of the Holy Qur'ān and also proved with His practical manifestations that he had indeed been appointed to provide guidance in this age. God's practical manifestations have likewise vindicated the Promised Messiah's عليه السلام prophecy regarding Khilāfat.

At the end of the sermon, Huzoor (May Allāh be his Helper) informed the Jamā'at of the sad demise of Hazrat Sahibzadi Amatul Bari Sahiba and announced that he would lead her funeral prayer in absentia after the Friday prayers. Huzoor (May Allāh be his Helper) read out a portion of the Khutba of her Nikah delivered by Hazrat Musleh Mau'ūd رضی اللہ عنہ in which he prophesied that she would live to see her distant progeny. This meant that she would have a large progeny who would be proud to be related to her, otherwise merely having a large progeny isn't something extraordinary. Upon her husband's demise she started a scholarship in his name. In addition to her other services for the Jamā'at, she also served as Secretary General of Lajna, Lahore. Huzoor (May Allāh be his Helper) said: The coat I wore on the occasion of the International

Bai‘at this year belonged to the Promised Messiah عليه السلام. It had been handed down to Sahibzada Mirzā Sharif Ahmad Sahib and then to her, and then she gave it to me. She had great regard and reverence for Khilāfat.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā‘at.

Jazākumullāh.

Wassalām,

(Hameedullah)

Wakīl A‘lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan,

Rabwah

Dated: 10 Sep. 2015