

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā'at Ahmadiyya,
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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Teach the Holy Qur'ān in a way that inspires love and adoration for the Holy Book.

The faith that is of benefit to man is one that is immersed in true love and devotion.

A living miracle is the one that is manifested through one's own being, but for this it is essential to establish a relationship with Allāh.

On 31 July 2015, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) said that the Holy Qur'ān should be taught in a manner that inspires love and adoration for God's holy book. The aim is to love the Holy Qur'ān and to read it from the heart, and not just superficially like the conventional *qārīs* producing various sounds. God has commanded us to read the Holy Qur'ān with *tartīl*, which means to read it slowly and as accurately as possible. It is not possible for everyone to pronounce like the Arabs. People of every land have their own ways of pronunciation, and indeed there are certain letters that cannot be accurately pronounced by anyone other than an Arab or one who has been brought up among the Arabs. But no qārī or Arab can equal Bilal رضی اللہ عنہ who, even though he pronounced *Ash-hadu* as *As-hadu*, but was looked upon lovingly by the Holy Prophet صلی اللہ علیہ وسلم. The essence therefore is not to enunciate like a qārī but to recite the Holy Qur'ān.

Huzoor (May Allāh be his Helper) cited some incidents highlighting the love and devotion of the Promised Messiah's علیہ السلام companions in the light of the sayings of Hazrat Musleh Mau'ud رضی اللہ عنہ.

While encouraging the Jamā'at to reform themselves, to strengthen their faiths, and to establish a relationship with Allāh, Hazrat Musleh Mau'ud رضی اللہ عنہ said if you inculcate piety and *taqwa*, if you acquire the habit of praying and remembering Allāh and offering *tahajjud* prayers, then surely God will bless you with a portion of true dreams

and visions and will even bless you with His word and discourse. A living miracle is that which is manifested in one's own person. So if you want to witness miracles, then you have to establish a true relationship with Allāh. In this context Huzoor (May Allāh be his Helper) cited the example of Hazrat Sahibzada Abdul Latif Sahib Shahid and said if one's faith is strong then one has nothing to fear from worldly people.

Speaking about the devotion people had for the Promised Messiah عليه السلام before his claim and how it changed afterwards, Hazrat Musleh Mau'ud رضي الله عنه said that in view of the popularity of *Barāhin-e-Ahmediyya* it can safely be said that hundreds of thousands of people revered the Promised Messiah عليه السلام. Huzoor (May Allāh be his Helper) cited some incidents to highlight this fact.

Hazrat Musleh Mau'ud رضي الله عنه said that, as in other prophecies of the Promised Messiah عليه السلام, the prophecy regarding Musleh Mau'ud also contains many signs. After elaborating on this point, he said that no one can make such claims on his own. Hazrat Musleh Mau'ud رضي الله عنه also said that Ludhiana has various connections with the Jamā'at, for instance it was here that the Promised Messiah عليه السلام took the first pledge of Bai'at. Huzoor (May Allāh be his Helper) also narrated some other connection.

Huzoor (May Allāh be his Helper) also cited Hazrat Musleh Mau'ud's رضي الله عنه description of the love and devotion for the Promised Messiah عليه السلام that was demonstrated by his companions, such as Hazrat Mian Abdullah Sanori Sahib, Hazrat Munshi Zafar Ahmad Sahib Kapoorthalvi, and Hazrat Hakim Maulvi Nuruddin Sahib of Bhera. Hazrat Musleh Mau'ud رضي الله عنه said that the example of love and devotion shown by these eminent companions was in no way inferior to the examples shown by people in the past. It is such sacrifices that distinguish a Jamā'at in the eyes of God, and such is the status that everyone should strive to attain. Faith on a philosophical level is of no use. The faith that is of benefit to man is that which has the element of love and devotion. A philosopher may make a thousand claims to love, but they have no more value than mere rhetoric, for he does not see the truth with the eyes of love but merely through reason. But he who sees God, not with the eyes of reason but with the eyes of love cannot be deceived, for philosophy comes from the mind while love comes from the heart. May Allāh enable us to recognize the Imam of the age through the eyes of the heart and to remain steadfast in our faith.

At the end of the sermon Huzoor (May Allāh be his Helper) informed the Jamā'at of the sad demise of Maulvi Khurshid Ahmad Sahib Parbhakar, a *Dervesh* of Qādiān, who was the son of Chaudhary Nawab Din Sahib. Huzoor (May Allāh be his Helper) led his funeral prayer in absentia after the Friday prayers.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā‘at.

Jazākumullāh.

Wassalām,

(Hameedullah)

Wakīl A‘lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan

Dated: 06 Aug 2015