بسم الله الرحمك الرحيم

The Amīr/National President
Jamāʻat Ahmadiyya,

Dear Brother,

السلام عليكم ورحمة اللدوبر كابتذ

Huzoor (May Allāh be his Helper) urged the Jamā'at to fulfil the rights of Allāh and men by acting upon Allāh's commandments, purifying the self, showing humility, discarding arrogance and becoming a true servant of the Almighty God.

Huzoor (May Allāh be his Helper) said: Along with increased worship of Allāh, the month of Ramadān also draws our attention towards fulfilling the rights we owe to society.

Huzoor (May Allāh be his Helper) said: We should spread peace and harmony in our society, homes and surroundings by putting an end to mutual discords and disorder.

On 26 June 2015, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) quoted an extract of the Promised Messiah wherein he said: Our Jamā'at must not confine itself to mere words and discourses, since this is not the real purpose. What is required is the purification of the self and reformation of practice as these are the things God has appointed me for. Sticking to the Faith, acting upon Allāh's commandments, reformation of the self and keeping it ever pure should be the objective of our life.

Huzoor (May Allāh be his Helper) said: In order to fulfil the obligations of Bai'at, an Ahmadī should always keep Allāh's commandments in view and put them in practice. In order to benefit from the special spiritual atmosphere of Ramadān, we ought to self-reflect as to how much we act upon Allāh's commandments and to what extent we make them an essential part of our lives.

The Holy Qur'ān states that the servants of the Gracious God are those who walk on earth in a dignified manner and discard arrogance. A true servant of the Gracious God, therefore, has to be mindful that he is required to adopt humility and gentleness as well as purify himself of arrogance. God has granted these days of Ramadān to us, so that we may reform ourselves. Hence, we should spread peace and harmony in our society, homes and surroundings by putting an end to discords and disorder. We should adopt humility to such a degree that no one should consider himself superior to

any one else in any respect. The Holy Prophet مسلى said that no Arab is superior to a non-Arab and no non-Arab is superior to an Arab. True superiority lies in *Taqwa*.

The Promised Messiah الماية said: Shun arrogance, for arrogance is extremely contemptible in the sight of Allāh, the Lord of Glory. Make sure you do not partake of arrogance in any respect so that you are not ruined and so that you may obtain salvation along with your children and wives. Try to love Allāh to the best possible extent one can love someone in the world and fear Him to the best possible extent one can fear someone in the world. Fear your Lord! Be pure of heart and pure of intention and adopt humility and humbleness, so that you are treated with mercy.

Huzoor (May Allāh be his Helper) quoted the Promised Messiah (the way of Allāh to give a humiliating and disgraceful death to the one who prostrates himself humbly before Him. The one who turns to Him is never wasted. The plans of the one who establishes a true relationship with Him are never frustrated. The one who sincerely turns to Him never suffers any hardship and finds a way out of every difficulty. The one who establishes even a bit of relationship with Allāh is never wasted. Hence, we need to pay attention that these are the days which God has granted us to bring about a pure change in ourselves and seek the acceptance of our prayers.

Huzoor (May Allāh be his Helper) said: The month of Ramadān not only draws our attention to the worship of the Almighty God, but also to the fulfilment of our obligations towards society. A believer should, therefore, try to fulfil these rights during these days. According to one tradition, the Holy Prophet would become so generous during Ramadān that his munificence could be likened to a very strong wind.

Huzoor (May Allāh be his Helper) said: The worship performed by a righteous person and a servant of the Gracious God not only enables him to fulfil the rights of Allāh, but also draws his attention towards fulfilling the rights of men. He who is not fulfilling both types of rights is not a true believer; rather he is from among those who are arrogant and boastful. God, therefore, expects every believer to demonstrate such high morals. Indeed, the fulfilment of these rights makes one's worship worthy of acceptance. Among these rights are the rights of one's parents, relatives, the orphans, the needy, neighbours, friends, wayfarers and those for whose supervision one has been made responsible.

Huzoor (May Allāh be his Helper) illustrated the details of these rights showing how they can be fulfilled and said: The Jamā'at should always keep in view the importance of these rights, since this spreads love and harmony in society. God Himself gets closer to and wants to bestow His bounties upon those during these days who fulfil the requirements of His worship and fulfil the rights of His creation.

The Promised Messiah عليه said: If you want God to be pleased with you in heaven, then be such towards each other as are two brothers from the same womb. Be kind to

your subordinates, your wives and your needy brothers, so that you are treated with kindness in heaven.

Next, Huzoor (May Allāh be his Helper) announced the sad demise of Hidayat Bibi Sahiba, wife of Umar Ahmad Sahib (late), who was a dervish of Qādiān and of Maulana Muhammad Ahmad Saqib Sahib, a life-devotee and former teacher of Jāmi'a Ahmadiyya, Rabwah, Pakistan.

Huzoor (May Allāh be his Helper) announced that he would lead the funeral prayer in absentia of the deceased after the Jumu'a Prayer.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Hameedullah) Wakīl A'lā, Tahrīk Jadīd Anjuman Ahmadiyya Pakistan Dated: 1st Jul 2015