

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

Huzoor (May Allāh be his Helper) quoted extracts from the writings of Hazrat Musleh Mau‘ūd رضی اللہ عنہ concerning the prophecy of Musleh Mau‘ūd رضی اللہ عنہ and said: February the 20th has a great significance in the history of the Jamā‘at as on this date the Promised Messiah علیہ السلام made the prophecy regarding the Musleh Mau‘ūd رضی اللہ عنہ – the Promised Reformer.

Huzoor (May Allāh be his Helper) said: It is a great sign of the Almighty God which was shown to enhance the glory of the Faith. The prophecy speaks of a number of noble qualities that were fulfilled in the person of Hazrat Musleh Mau‘ūd رضی اللہ عنہ. The fulfilment of the prophecy, therefore, is a source of great pride for the True Faith.

On February 20th, 2015, Hazrat Khalīfatul-Masīh V (May Allāh be his Helper) delivered the Friday Sermon at the Baitul Futūh Mosque, Morden, London.

Huzoor (May Allāh be his Helper) quoted extracts from the writings of Hazrat Musleh Mau‘ūd رضی اللہ عنہ shedding light on the importance of 20th February, the date on which the Promised Messiah علیہ السلام had made the prophecy regarding the Musleh Mau‘ūd رضی اللہ عنہ – the Promised Reformer.

Explaining the background to the prophecy, Hazrat Musleh Mau‘ūd رضی اللہ عنہ said: When agitation and attacks of the opponents of Islām against the Promised Messiah علیہ السلام reached their extreme, the Promised Messiah علیہ السلام retired to meditation in Hoshiarpur in 1886. He spent forty days in seclusion and prayed to Allāh that He may help him by showing a sign in his support. God granted his prayers and gave him the glad tidings of a great sign, saying that He would not only fulfil all the promises made to the Promised Messiah علیہ السلام, but also cause his message to reach the ends of the earth. God also revealed to him that in order to glorify this sign further, He would give him a son who would be bestowed with some extraordinary qualities. The son would spread the message of the True Faith to the corners of the world and help people be cognizant of the Word of Allāh. In addition, the son would be a sign of Allāh’s grace and mercy and would be granted both religious and secular knowledge essential for the propagation of the True Faith, and that God would grant him a long life, so much so that his fame would spread to the corners of the earth.

The Promised Messiah عليه السلام said: “This is not only a prophecy, but rather a great sign of the Almighty God that was shown to demonstrate the glory and majesty of the True Faith. Having accepted the entreaties of this humble one, God promised to send into the world such a noble soul whose apparent and hidden blessings would spread to all parts of the world.”

Huzoor (May Allāh be his Helper) spoke of the similarity between a vision of Hazrat Musleh Mau‘ūd رضي الله عنه and the prophecy regarding the Musleh Mau‘ūd رضي الله عنه, and said: The prophecy truly saw fulfilment in the person of Hazrat Musleh Mau‘ūd رضي الله عنه.

Huzoor (May Allāh be his Helper) elaborated on some other aspects of the prophecy and said: Speaking about the words, ‘*He will be filled with religious and secular knowledge*’ in the prophecy, Hazrat Musleh Mau‘ūd (May Allāh be pleased with him) said: “After I undertook the responsibilities of the august office of Khilāfat, God revealed the Qur’ānic knowledge to me in such abundance that the world is now obliged till the Day of Judgment to study my books and benefit from them. The term ‘*spiritual knowledge*’ pertains to the branches of knowledge that are the preserve of the Almighty God alone. One example of this is the knowledge of the unseen which He reveals only to such of His chosen people whom He assigns some special services for His sake in this world, so that He may disclose His close relationship with such people, and so that they may restore the faith of the world in God. So, in this also God has blessed me in a most special way and vouchsafed hundreds of such dreams and revelations to me as contain the knowledge of the unseen.”

Explaining the phrase, ‘*He will turn three into four*’ in the prophecy, Hazrat Musleh Mau‘ūd رضي الله عنه said: By the grace of Allāh, this phrase has been fulfilled in my person in a number of ways.

Hazrat Musleh Mau‘ūd رضي الله عنه then enumerated a number of examples of how the phrase had seen fulfilment in his person.

The prophecy also said, ‘*His advent will be a source of the manifestation of Divine glory*’. Elaborating on this, Hazrat Musleh Mau‘ūd (May Allah be pleased with him) said: “I have established the Ahmadiyya missions across the world to propagate the message of the True Faith. Just as it was foretold in the prophecy, ‘*His fame will spread to the corners of the world*’, God enabled me to establish the Ahmadiyya missions in many countries of the world. Right in the beginning of my Khilāfat, God enabled me to establish the missions of the Jamā‘at in England, Ceylon and Mauritius. Then this movement progressed and missions were established in many other countries as well. In short, there is no such nation in the world today who is not aware of the Ahmadiyya Community. Since God had promised that He would cause this Movement to flourish and would cause its message to reach the corners of the world during my era, He, in His grace and mercy, caused it to reach across the world and in many places sizeable Jamā‘ats were established.”

Huzoor (May Allāh be his Helper) said: The prophecy has various aspects which were most gloriously fulfilled in the person of Hazrat Musleh Mau‘ūd (May Allāh be

pleased with him). In fact, various aspects of the prophecy were fulfilled a number of times and on many occasions. This manifested the truth of the Promised Messiah عليه السلام and enhanced the glory of the True Faith. May Allāh ever shower His grace and mercy upon the blessed soul of Hazrat Musleh Mau'ūd رضي الله عنه and enable us to fulfil our responsibilities in this regard.

Next, Huzoor (May Allāh be his Helper) announced the sad demise of Maulana Muhammad Siddiq Shāhid Gurdaspuri, Murabbī Silsila, and spoke of his services for the Jamā'at. Huzoor (May Allāh be his Helper) prayed that may God shower His forgiveness upon his soul.

Huzoor (May Allāh be his Helper) announced that he would lead the funeral prayer of the deceased in absentia after the Jumu'a Prayer.

Please convey these guidelines given by Huzoor (May Allāh be his Helper) to members of your Jamā'at.

Jazākumullāh.

Wassalām,

(Mansoor Ahmad Khan)
Acting Wakīl A'lā,
Tahrīk Jadīd Anjuman Ahmadiyya Pakistan
Dated: February 26th, 2015