

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The Amīr/National President
Jamā‘at Ahmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

On 26th April 2013, Hadrat Khalifatul Masih V ایده اللہ تعالیٰ delivered the Friday Sermon at Baitul Futūh Mosque, London.

After reciting verse 136 of surah An-Nisa’, and verses 9-10 of surah Al-Ma’idah, which are translated as follows:

“O ye who believe! be strict in observing justice, *being witnesses for the sake of Allāh*, even though it be against yourselves or *against* parents and kindred. Whether he be rich or poor, Allah is more regardful of them both *than you are*. Therefore follow not low desires so that you may *be able to act equitably*. And if you conceal *the truth* or evade it, then *remember that Allah is well aware of what you do.*” (4:136)

“O ye who believe! be steadfast in the cause of Allah, bearing witness in equity; and let not a people’s enmity incite you to act otherwise than with justice. Be *always* just, that is nearer to righteousness. And fear Allah. Surely, Allah is aware of what you do. Allah has promised those who believe and do good deeds that they shall have forgiveness and a great reward.” (5:9-10)

Hudur ایده اللہ تعالیٰ said: By the grace of Allāh, the Jama‘at of the Promised Messiah علیہ السلام answers and refutes every objection levelled by the opponents of Islām against the Holy Qur’ān and the Holy Prophet صلی اللہ علیہ وسلم.

Hudur ایده اللہ تعالیٰ said: When I hear non-Ahmadīs praise Jama‘at Ahmadiyya for its opposition to extremism and its desire to establish justice and equity in the world, and whenever I present the beautiful teaching of Islām before the world, I always feel that there is a need for us to examine ourselves and see how far we are acting upon those teachings. And Ahmadīs who do not practice what they preach are guilty of tarnishing the image of the Jama‘at with their conduct. Such an Ahmadī creates a false image of the Jama‘at and brings us a bad name and is guilty of sin. The Promised Messiah علیہ السلام says: “Do not bring me a bad name after ascribing yourself to me.” The true teachings of Islām will only be manifested when every Ahmadī acts upon them at every level.

Hudur ایده اللہ تعالیٰ said: Every time that we give testimony, it should be for the sake of God and in keeping with His commandments, and not for any personal motives. Always say what is true and straightforward in order to fulfil the norms of justice. Never leave hold of the truth in your family, domestic, social, or worldly affairs and always strive to uphold justice. The Promised Messiah علیہ السلام says that you may be able to deceive the world with your false

testimonies, but you cannot deceive God, for He is well aware of all that you do and say.

Hudur أيده الله تعالى said: You should not only uphold justice in your own community, but also provide justice to your enemies when they demand it. Let no enmity or antagonism drive us away from justice and truth. This is the beautiful teaching that we present before others when we speak to them about the excellent qualities of Islām.

Hudur أيده الله تعالى said: One great responsibility that has been given to us is to stand up as *qawwam*, which means to uphold justice by going into the minute details and striving to uphold it continuously and consistently. This is what will bring about peace and harmony in the world. If we are indeed living up to these standards, then we must reflect why there is this atmosphere of distrust in our homes, why we don't see love and affection in the relationship between man and wife, why are our children adversely affected by domestic quarrels, why are fault lines appearing in relations between brothers, why are relationships breaking up due to distrust and lack of truthfulness, why do businesses that started on the basis of mutual friendship end up in quarrels and lawsuits, why are the number of cases before Qadā' increasing, and why are Ahmadīs lodging more cases in other courts? Obviously, the only reason for this is that there is contradiction between the claims and actions of such Ahmadīs. Every Ahmadī, office-bearer or member, should seriously think over this. The Promised Messiah عليه السلام says that unless our actions have that level of perfection, they will not produce the desired fruits and results. God cannot be pleased with imperfect actions, nor can they be a source of blessings.

Hudur أيده الله تعالى said: God has placed on us the responsibility of conveying Islām's message of peace to the whole world. For this we must uphold justice and establish the truth. May Allāh help us not only to create heaven on earth in our homes and in our society by establishing justice, but also to fulfil our obligation of inviting others towards Islam by spreading its beautiful teaching. May Allāh enable us to fulfil our duty and may He save the world from following the path of destruction. *Āmīn*.

Please convey these guidelines given by Hudūr أيده الله تعالى to members of your Jama'at.

Jazākumullāh.

Wassalām,

(Ch. Hameedullah)

Wakīl A'lā,

Tahrīk Jadīd Anjuman Ahmadiyya Pakistan,

Dated: 02 May 2013