

The Amīr/National President Jamā'at Ahmadiyya,

Dear Brother,

السلام عليكم ورحمة اللدو بركاية

On 2<sup>nd</sup> November 2012, Hadrat Khalifatul Masih V ايرهالله تعالى delivered the Friday Sermon at Baitul Futuh Mosque, London.

Hudur اليوالله read some accounts related by Companions of the Promised Messiah عليه السلام relating to the manner and circumstances in which they came to accept the Promised Messiah عليه and pledged allegiance to him.

Hadrat Muhammad Shah Sahib relates: I considered the Promised Messiah to be true, but being a Sayyed I did not think that it was necessary for me to pledge Bai'at to anyone else. I was in search of some Sayyed whom I could follow. But one night in a dream I was made to realize the true connotation of a Sayyed and was informed that Hadrat Mirzā Ghulām Ahmad was the one who ought to be followed. The very next day I wrote to the Promised Messiah pledging my Bai'at.

Hadrat Muhammad Ali Sahib son of Gamay Khan Sahib, relates that he pledged Bai'at on the basis of a dream around 1903 when the plague was at its peak.

Hadrat Maulwi Sher Ali Sahib, who pledged Bai'at in 1906 relates: I performed the *Istikharah* and continued to beseech Allāh for guidance for forty days. One night I was told that the claimant was true, the second night I was again told that the claimant was true, and the third night I was told that the claimant from Qādiān was true; and so I pledged Bai'at to the Promised Messiah ( ).

Hadrat Sheikh Muhammad Hayat Sahib relates that he pledged Bai'at to the Promised Messiah ملياليا on the basis of a dream in 1903.

Hadrat Abdur Rahim Sahib (the shoe-maker) son of Mian Qadir Bakhsh Sahib, pledged Bai'at to the Promised Messiah أسيالها in 1906 as a result of constant preaching by his uncle Muhammad Ismail Sahib.

Hadrat Abdus Sattar Sahib relates he was convinced of the truth of the Promised Messiah's (laim on the basis of his father's dream.

Hadrat Chaudhary Nizamud Din Sahib son of Mian Nabi Bakhsh Sahib relates that when the prophecy about the plague was fulfilled, the wife of Maulwi Rooldu Sahib, along with several other women, who were overawed by the plague, came to the Promised Messiah ما المعالمة in rain and cold, and requested that he accept their Bai'at. Thus they were included in the fold of Ahmadiyyat. After this Maulwi Rooldu Sahib's wife extended to Hudur المعالمة المعالمة والمعالمة وا

Hadrat Sufi Nabi Bakhsh Sahib relates: When the Promised Messiah مليالالا entered Masjid Mubarak and I looked upon his face, I recognized him at once as the person I had seen in a dream during my student days in 1882.

Hadrat Mualwi Imamud Din Sahib Faiz son of Maulana Badrud Din Sahib relates: I was guided towards Ahmadiyyat by true dreams which I experienced after I had performed the *Istikhara* in the prescribed manner.

At the end of the Sermon, Hudur اليه الله الله informed the Jamā'at of the sad demise of Fazlur Rahman Khan Sahib, Amīr of Rawalpindi District; and Mohsin Mahmood Sahib, an Afro-American Ahmadī. Hudūr spoke about their long and sincere services for the Jama'at and led their *namaz janazah* after the Friday prayers.

Please convey these guidelines given by Hud $ar{u}r$  ايره الله الله to members of your Jama'at.

Jazākumullāh. Wassalām,

(Ch. Hameedullah) Wakīl A'lā, Tahrīk Jadīd Anjuman Ahmadiyya Pakistan, Dated: 08 Nov. 2012