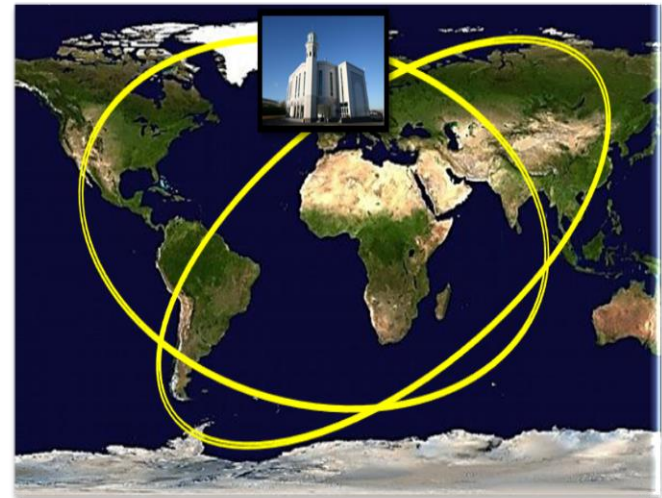


# Prophecy of the 'Promised Reformer'



**Sermon Delivered by Hadhrat  
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**relayed live all across the  
globe**

February 23<sup>rd</sup> 2018

# Summary

## Prophecy of the 'Promised Reformer'

The celebration of Musleh Maud Day is in fact due to the fulfilment of a magnificent prophecy by the Promised Messiah (as).

His advent will be greatly blessed and will be a source of manifestation of Divine Majesty.

Until Allah the Exalted informed Hazrat Musleh Maud (ra), he did not claim to be the Musleh Maud (ra).

Huzur (aba) narrated a number of tributes reflecting the ability, knowledge, political prowess and above all the understanding of the subject matter of the Holy Quran that was granted to this Promised Son

The progress of Ahmadiyyat requires every Ahmadi to have firm resolve and to use their faculties to the best of their abilities.

February 23<sup>rd</sup> 2018

## Hazrat Khalifatul Masih ( ABA) said:

The celebration of Musleh Maud Day is in fact due to the fulfilment of a magnificent prophecy by the Promised Messiah (as) and not to celebrate the birth of Hazrat Mirza Bashiruddin Mahmood Ahmad, Khalifatul Masih II (ra).

Nowadays, Jalsa Musleh Maud Day is being celebrated with regards to the prophecy of the Promised Reformer.

20th February is that day on which the Promised Messiah (as) - having been informed by Allah the Exalted - prophesied and published a leaflet about the birth of a son.

First of all, I shall present the words of the prophecy, according to the words of the Promised Messiah (as).

## The Promised Messiah (AS) has said:

“God the Merciful, the Noble, the High, the Exalted, Who has power to do all that He wills (glory be to Him and exalted be His name), has vouchsafed to me the following revelation:

I confer upon thee a Sign of My mercy according to thy supplications. I have heard thy entreaties and have honoured thy prayers with My acceptance through My mercy and have blessed this thy journey. A sign of power, mercy, nearness to Me is bestowed on thee. A Sign of grace and beneficence is awarded to thee and thou art granted the key of success and victory. Peace on thee, O victorious one.

## Prophecy of the 'Promised Reformer'

Thus does God speak so that those who desire life may be rescued from the grip of death and those who are buried in the graves may emerge therefrom and so that the superiority of Islam and the dignity of God's word may become manifest unto the people and so that the truth may arrive with all its blessings and falsehood may depart with all its ills, and so that people may understand that

I am the Lord of Power, I do whatever I will, and so that they may believe that I am with thee, and so that those who do not believe in God and deny and reject His religion and His Book and His Holy Messenger Muhammad, the chosen one (on whom be peace) may be confronted with a clear sign and the way of the guilty ones may become manifest.

## Prophecy of the 'Promised Reformer'

Rejoice, therefore, that a handsome and pure boy will be bestowed on thee. Thou wilt receive a bright youth who will be of thy seed and will be of thy progeny. A handsome and pure boy will come as your guest. His name is Emmanuel and Bashir. He has been invested with a holy spirit and he will be free from all impurity. He is the light of Allah. Blessed is he who comes from heaven. He shall be accompanied by grace (Fazl) which shall arrive with him.

He will be characterized with grandeur, greatness and wealth. He will come into the world and will heal many of their disorder through his Messianic qualities and through the blessings of the Holy Spirit. He is the Word of Allah for Allah's mercy and honour have equipped him with the Word of Majesty. He will be extremely intelligent and understanding and will be meek of heart and will be filled with secular and spiritual knowledge.

He will convert three into four (of this the meaning is not clear). It is Monday, a blessed Monday. Son, delight of heart, high ranking, noble; a manifestation of the First and the Last, a manifestation of the True and the High; as if Allah has descended from heaven. His advent will be greatly blessed and will be a source of manifestation of Divine Majesty. Behold! a light cometh, a light anointed by God with the perfume of His pleasure.

We shall pour our spirit into him and he will be sheltered under the shadow of God. He will grow rapidly in stature and will be the means of procuring the release of those held in bondage. His fame will spread to the ends of the earth and peoples will be blessed through him. He will then be raised to his spiritual station in heaven. This is a matter decreed.”

## **The Promised Messiah (AS) states in relation to Hazrat Bashiruddin Mahmood Ahmad and this prophecy:**

Similarly, when my first son passed away, the ignorant Maulvis, their associates, Christians and Hindus expressed their immense joy at his demise. Hence, they were repeatedly informed that on 20th February 1886, it was also prophesied that certain sons would pass away. Thus, it was necessary for a son to pass away in his very infancy.

Yet, these people did not refrain from raising allegations. Following this, God the Exalted gave me the glad tidings of another son. Hence, the glad tidings of the birth of this second son is found on the seventh page of my green announcement. Another Bashir will be granted, whose second name will be Mahmood.'



## Prophecy of the 'Promised Reformer'

Even though it is 1st September and he has not been born yet, he will most certainly be born within the appointed time in accordance with the promise of God the Exalted. The heaven and the earth may alter; however, His promises cannot be altered.

The Promised Messiah (as) stated, 'This is the abstract from the seventh page of green announcement, in accordance to which a son was born in January 1889, who was named Mahmood and, by the grace of Allah the Exalted, is still alive and in his seventeenth year.'

## Testimonies about the Prophecy:

Hazrat Khalifatul Masih I (ra) signed a statement on 11.9.1913 confirming that he believed that Hazrat Mirza Bashiruddin Mahmood Ahmad was the Promised Son.

Ghulam Hussain Sahib also confirmed that he saw in a dream that he related Hazrat Khalifat-ul-Masih I (ra) that Hazrat Bashirud Din Mahmood Ahmad was the Promised Son.

Hazrat Sheikh Muhammad Isma'il Sahib of Sarsawi says "We have repeatedly heard the Promised Messiah (as) state, not once but repeatedly, that the boy, who has been mentioned in the prophecy, is in fact Mian Mahmood.

**Furthermore, we have also heard the Promised Messiah (as) state that Mian Mahmood is filled with such immense passion for religion, that I specifically pray for him at times.**

## Hazrat Musleh Maud (RA) said:

Until Allah the Exalted informed Hazrat Musleh Maud (ra), he did not claim to be the Musleh Maud (ra). At the time of the announcement, on the occasion of the Jalsa in Hoshiarpur, he said

"In accordance with the commandment of God, I swear by His name and announce openly that according to the prophecy of the Promised Messiah (as), God has declared me to be that Promised Son, who was going to spread the name of the Promised Messiah (as) to the corners of the world."

During the Jalsa in Lahore, he said "I swear by the One and Supreme God, to swear falsely in Whose name is merely the doing of accursed ones – whoever makes a false claim in His name cannot escape His punishment – that God informed me in Lahore, in the home of the advocate, Sheikh Basheer Ahmad Sahib, on 13 Temple Road,

**I am in fact the fulfilment of the prophecy of Musleh Maud (ra) and that I am that very Musleh Maud (ra),**

**through whom Islam would reach the corners of the earth and (through whom) the unity of God would be established in the world."**

## **Hazrat Khalifatul Masih ( ABA) said:**

**We should analyse our own conditions and understand that the progress of Ahmadiyyat requires**

**Every Ahmadi to have firm resolve and to use their faculties to the best of their abilities in order to achieve this.**

**If we do this, then we will see the progress and advancement of Ahmadiyyat in our very lifetime.**

**During the Jalsas that are taking place these days, and given the opportunity to listen to this prophecy as well as the incredible achievements of Hazrat Musleh Maud (ra), we should pray for the rank of Hazrat Musleh to continue to increase.**

**May Allah the Almighty enable us to do so.**