

Tehrik Jadid 84th year



**Sermon Delivered by Hadhrat
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Head of the Ahmadiyya
Muslim Community**



**relayed live all across the
globe**

November 3rd 2017

Summary

Tehrik Jadid 84th year

Today, by the Grace of Allah the Exalted, it is the followers of the most ardent devotee of the Holy Prophet (PBUH), who understand and show practical examples of sacrifice

Huzoor (ABA) related many faith-inspiring accounts of financial sacrifice from both young and old and living anywhere in the world.

As per tradition, the new year for Tehreek-e-Jadid is announced in November and today 84th year of Tehreek-e-Jadid was announced

The Jama'at has been enabled to present a total sacrifice of 12.58 million pounds, Alhamdulillah.

A new scheme launched, for the restoration of the part of the Baitul Futuh Mosque [complex] that was burnt down approximately two years ago

Funeral prayer in absentia of Mr Adil Hamooz Nakhoozah Sahib from Yemen.

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Financial Sacrifice

Incidents

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“Never shall you attain to righteousness unless you spend out of that which you love; and whatever you spend, Allah surely knows it well.” [3:93]

In this verse, Allah the Exalted has spoken on a subject that has always been understood in a better way by those believers, who sacrifice in the way of Allah.

The companions of the Holy Prophet (PBUH), sacrificed their lives, wealth and time for their Faith. They were the ones who understood the essence of *al-birr* [righteousness].

In other words, they understood and endeavoured to achieve the highest standard of piety, righteousness, morals, financial sacrifice and attaining the pleasure of Allah the Exalted.

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It is narrated that when the aforementioned verse was revealed, Hazrat Abu Talha (ra) said to the Holy Prophet PBUH, “**O Messenger of Allah! I own an orchard, which is known as Birr Rauhah. Among my properties, this particular orchard is the dearest one to me. Today, I wish to donate it in the way of Allah the Exalted.**”

Today, by the Grace of Allah the Exalted, it is the followers of the most ardent devotee of the Holy Prophet PBUH, who understand and show practical examples of sacrifice. Today, the world is engulfed in a race for the acquisition of wealth. It is Ahmadis, who, when they are reminded about financial sacrifices, they offer their wealth.

Promised Messiah (AS) says

All this is the result of the ongoing moral education and training, which the Promised Messiah (as) undertook

“In the world, man has great love for wealth. This is why it is written in interpretations of dreams that, if one sees that he has extracted his liver and handed it over to someone, it signifies giving over of wealth. This is why for the attainment of true righteousness and faith, it has been stated.....that is **‘Never shall you attain true righteousness unless you spend your most prized possessions... [3:93]’** because a large part of sympathy and compassion for the creation of God requires the spending of wealth.” The Promised Messiah (as) further states, “Compassion for mankind and God’s creation is the second part or half of faith, without which faith cannot be complete and firmly grounded.”

‘The devotion of Abu Bakr (ra) to God Almighty during his lifetime was of such a standard and merit that when the Holy Prophet PBUH made a request for a religious cause, he presented himself to the Holy Prophet PBUH with all of his belongings.’

Sacrifice a tradition of Ahmadis

Financial
sacrifice

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There are many Ahmadis, who endeavour to attain the highest standards of offering sacrifices

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They have firm faith that Allah the Exalted will bless the wealth and souls of those who spend in His cause.

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Allah the Exalted has also said that when a person spends something that is very dear to him in His cause, .. he can multiply this seven hundred times and even more

Funerals

When Ahmadis offer such sacrifices, they are also most certain that Allah the Exalted will return this to them manifold

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And that He will also treat them in the same manner.

The Jamaat of the Promised Messiah AS

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When Ahmadis spend [their wealth] in accordance with the guidance of the Holy Prophet PBUH that whoever offered even one date in the way of Allah the Exalted out of his lawful earnings (it is very important to remember that Allah the Exalted does not accept unlawful earnings, earned through deception)

He will accept the date with His right hand, even if it is wealth that equates to a mere date, and He will continue to increase it until it becomes the size of a mountain. He said that this is similar to anyone from among you who nourishes a small calf into a larger animal.

When we read and listen to these accounts and the guidance of the Holy Prophet PBUH [we should remember that] these are not stories from the past. Rather, personal experiences of people making sacrifices exist even today

Faith Inspiring Incidents

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The Missionary in charge
Cameroon says that there is a *Mu'allim* [local religious teacher], Abu Bakr Sahib, who said that an Ahmadi by the name 'Abdullah, who was unemployed last year and who was facing financial hardship, attended the Friday prayer. Following the Friday prayer, the secretary made an announcement with regards to Tehrik-e-Jad, 'Abdullah Sahib had ten thousand Francs (CFA Francs) in his pocket. As soon as he heard the announcement, he contributed the entire amount towards Tehrik-e-Jadid.

A few days later, he returned to the centre and said that Allah the Exalted has accepted my *Chanda* [monetary contribution]. Within a week, a private company gave me a job and have approved my income as one hundred thousand Francs, which is ten times the amount of my *Chanda*.

Faith inspiring incidents

A new convert, Daud Sahib, in Congo Brazzaville, was asked to at least offer every Friday prayer in the Ahmadiyya mosque. When he started to attend the Friday prayers regularly, one day in a private meeting, he was told of the importance of making financial sacrifices and was told that you should most certainly spend a little out of whatever God gives you in His cause.

A week later, he came for the Friday prayer and he appeared to be very happy. He said that following the emphasis you laid on paying *Chanda* the previous Friday, I contributed one hundred CFA Francs towards *Chanda* prior to leaving the mosque. As soon as I reached home, a neighbouring friend, who had stored some firewood in our garden for several months, suddenly came to collect the wood and handed me four thousand CFA Francs while leaving. I was extremely happy that God had increased it forty times and returned it to me.

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Faith inspiring incidents

The missionary from the island of Mayotte writes that Mayotte is a very poor country where people make a meagre living selling vegetables etc. An Ahmadi friend, Rabyoon Sahib, works in a motorcycle garage and gives the most Chanda. He says that it is strange that however much I give in Chanda I receive double that amount at the end of the month. One day his wife asked him “why do you give so much Chanda?” He replied: “God Almighty gives me double in return so that is why I give it.” Chanda. By the grace of Allah, this man continues to excel in financial sacrifice day by day.”

He then gave an amount in front of his wife and said “observe how God Almighty will most certainly return this amount to me.” Hence, this was fulfilled when at the end of the month the owner of the shop gave all the workers a bonus and the amount received as a bonus was greater than the amount he gave in

By the grace of Allah, from the inception of the community to this day the faithful have experienced this treatment and promises of God Almighty

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Faith inspiring incidents

I have narrated incidents of Ahmadis of the past, the present and of many new converts. Sacrifices made in this era, especially financial sacrifices is a distinguished hallmark of this community.

The majority of Ahmadis realise that this is the era of the completion of the propagation of Islam, for which God Almighty has sent the Promised Messiah ^{as}

Which is happening through the dissemination and translation of the Holy Quran in different languages, through the propagation of the books of the Promised Messiah ^{as}, through the literature of the community,

Through the building of mosques, establishment of mission houses, establishment of Jamias where today we have Jamias established in Asia, Africa, Europe, North America and Indonesia from which missionaries graduate to spread the message of Islam,

When Ahmadis come to know of all of these things, they know that there is a need for financial sacrifice and indeed make financial sacrifices.

When I said to increase the numbers in Waqf-e-Jadid and Tahrik-e-Jadid the numbers are now increasing.

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After drawing attention to this an interest in making sacrifices has been seen even in the Ahmadi children.

The missionary of Nakuru, Kenya writes that the current President of the community, Abu Bakr Kibi Sahib always travels a long journey to attend the Friday prayers and brings his three daughters with him.

A few days ago after the Friday prayers he told the missionary that my daughters also listen to this sermon and during the month a guest visited his house. When leaving they gave twenty-five Shillings in the hand of my youngest daughter who was five years old at the time. When the guest had gone this girl approached her father and whilst handing over twenty Shillings said give this for Tahrik-e-Jadid from myself and the remaining five Shillings I shall spend on something to eat.

Such examples of sacrifices can only be the hallmark of an Ahmadi, both young and old and living anywhere in the world. The sacrifices offered by children is in fact a resonance of their pious nature. May God Almighty enable the Jama'at to continue producing such children and elders who are instilled with the passion and zeal to offer sacrifices for the sake of God Almighty and they continue to fulfil their pledges that they have made.

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84th year of Tehreek e Jadid Announced

Jama'at has been enabled to present a total sacrifice of 12.58 million pounds, Alhamdulillah.

This is an increase of 1.537 million pounds from last year's total collection.

For the past few years I have emphasised on the inclusion of as many people as possible in the total contributors.

The Promised Messiah (as) states:
'The Chanda [monetary contribution] should be taken from everyone, even if it just one penny'

Financial sacrifice

Incidents

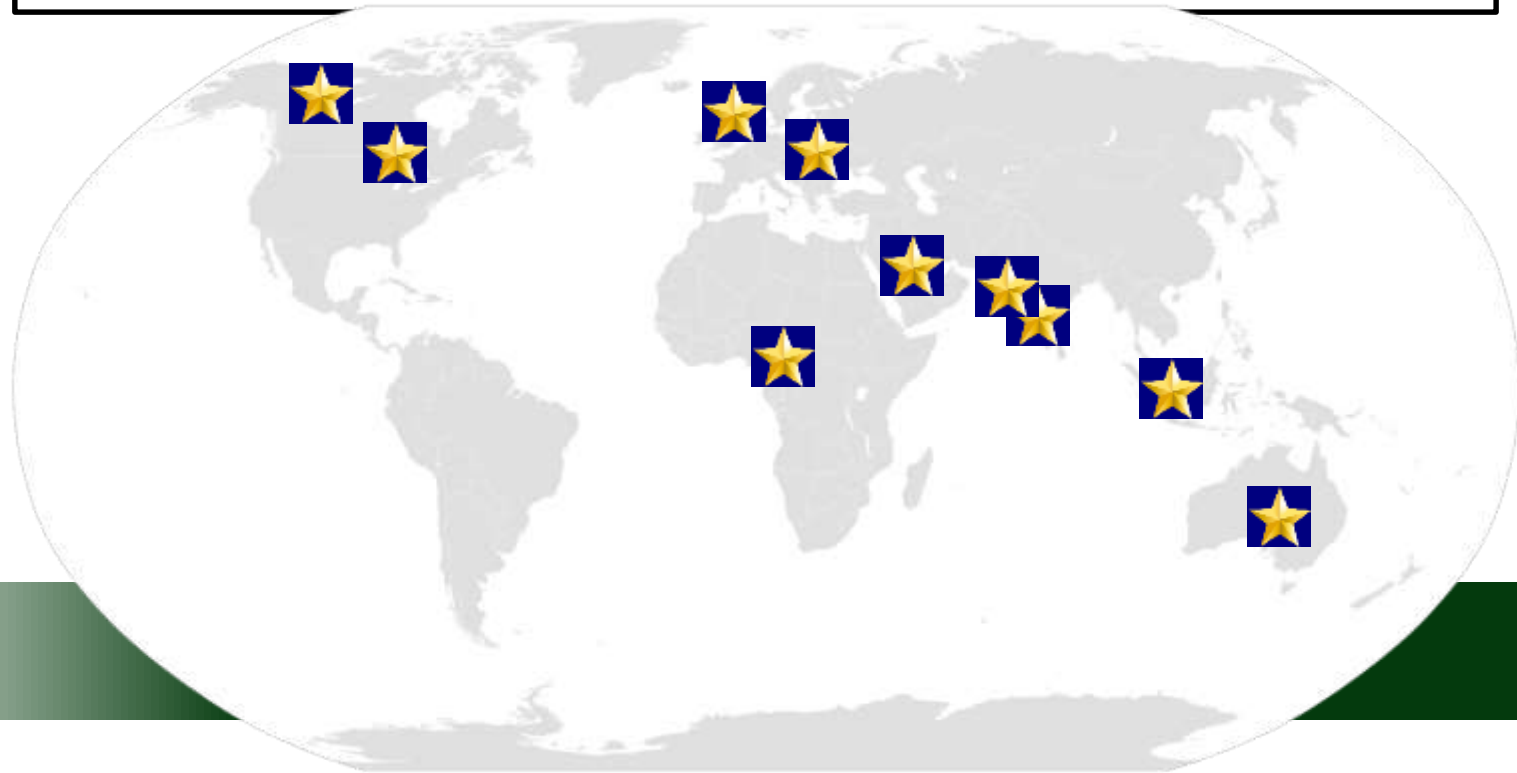
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In terms of total collection, if we take Pakistan out, Germany is number one. Number two is Great Britain, number three is USA, number four is Canada, number 5 is India, number 6 is Australia, number seven is Indonesia, number eight is a Jama'at from Middle East, number is also a Jama'at from Middle East and Ghana is tenth.



With respect to the local currency, countries that improved significantly over the last year, Ghana, West Africa, is at the top, then is Germany, followed by Pakistan and Canada

Financial sacrifice

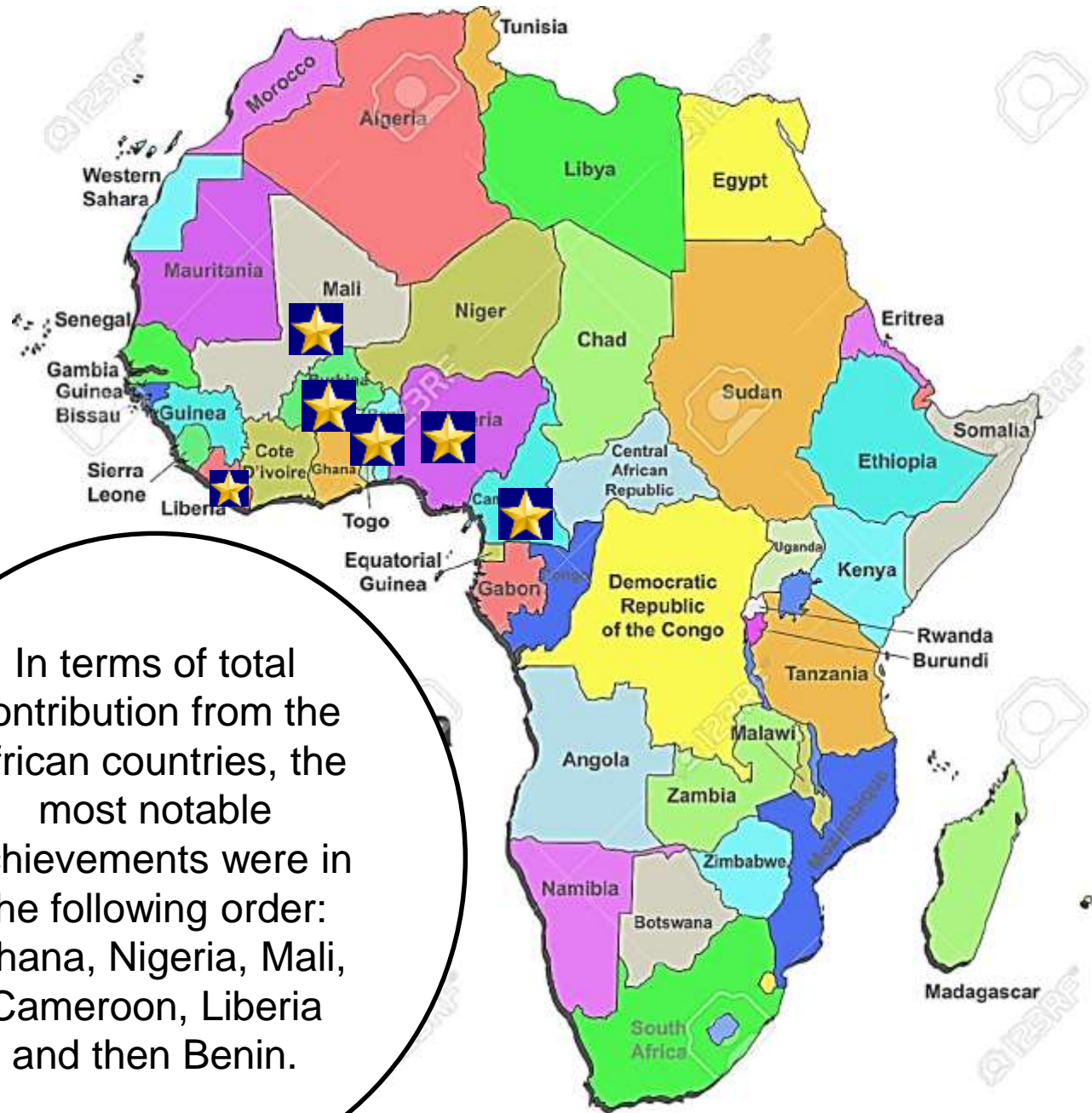
Incidents

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In terms of total contribution from the African countries, the most notable achievements were in the following order: Ghana, Nigeria, Mali, Cameroon, Liberia and then Benin.

Financial sacrifice

Incidents

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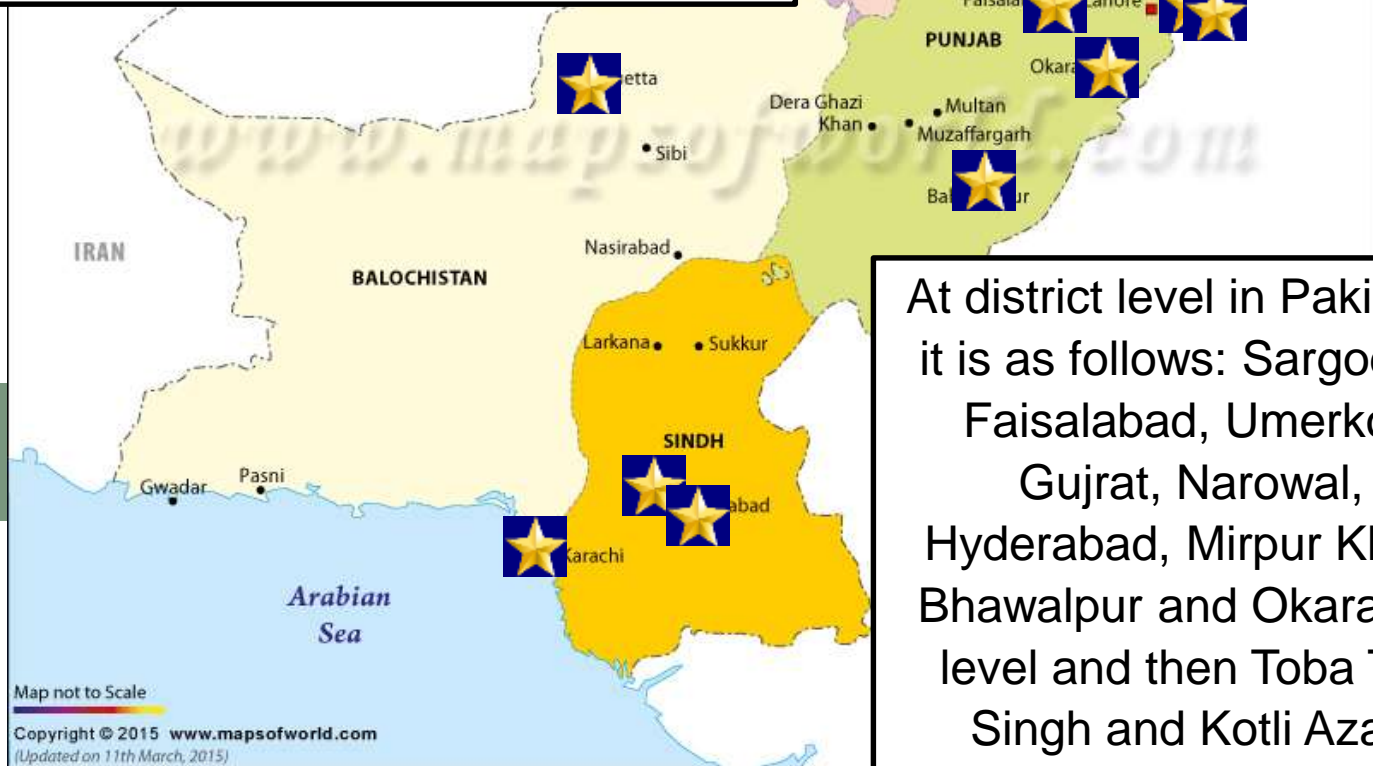
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The administrative structure in regards to their regions has changed slightly in Pakistan. Therefore, instead of their districts, the list presented in relation to their local Jama'ats is as follows:

Rabwah, Islamabad, Lahore Township, Azizabad Karachi, Delhi Gate Lahore, Rawalpindi, Multan, Peshawar, Quetta and Gujranwala.



At district level in Pakistan, it is as follows: Sargodha, Faisalabad, Umerkot, Gujrat, Narowal, Hyderabad, Mirpur Khas, Bhawalpur and Okara are level and then Toba Tek Singh and Kotli Azad Kashmir.

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The first ten Jama'ats in Germany are as follows: Neuss, Lindow Mark, Main-garten, Nidda, Dornberg, Mehdi Abad, Heidelberg, Limburg, Kiel and Florsheim.



In term of their regions, the position of the first ten is as follows:
Hamburg, Frankfurt, Morfelden, Gross-Gerau, Wiesbaden,
Dietzenbach, Mannheim, Riedstadt, Darmstadt and Offenbach.

Financial sacrifice

Incidents

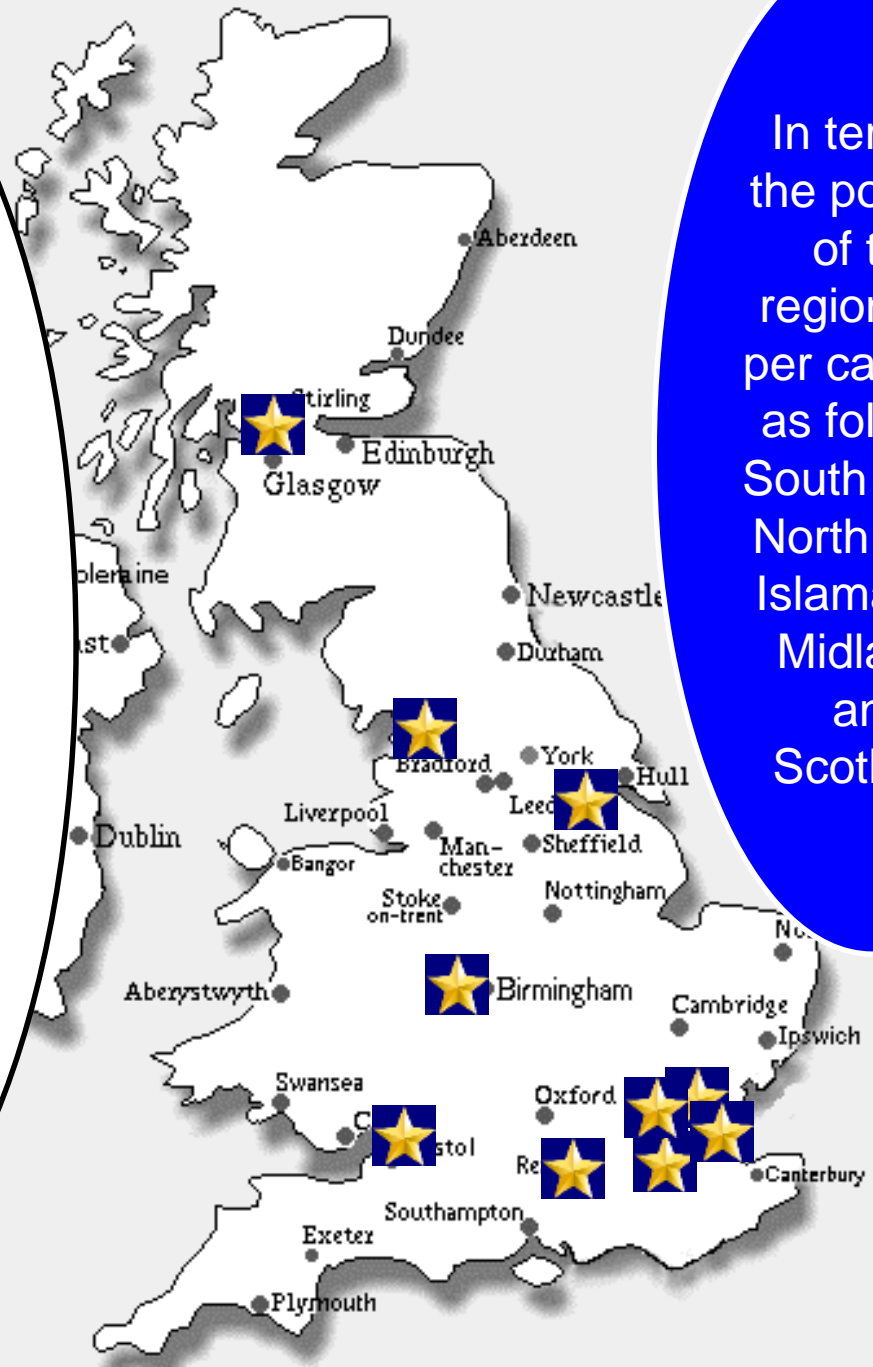
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The first ten large Jama'ats in Great Britain, in terms of contribution, is as follows:
Masjid Fazl, Worcester Park, Birmingham South, Bradford South, Putney, Glasgow, Islamabad, New Malden, Gillingham, Scunthorpe.



In term of the position of the regions for per capita is as follows:
South West, North East, Islamabad, Midlands and Scotland.

Financial sacrifice

The position of the Jama'ats in USA is as follows: Silicon Valley, Oshkosh, Seattle, Detroit, York, Los Angeles, Silver Spring, Central Jersey, Chicago South, West Atlantis, Los Angeles Inland.

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Financial sacrifice

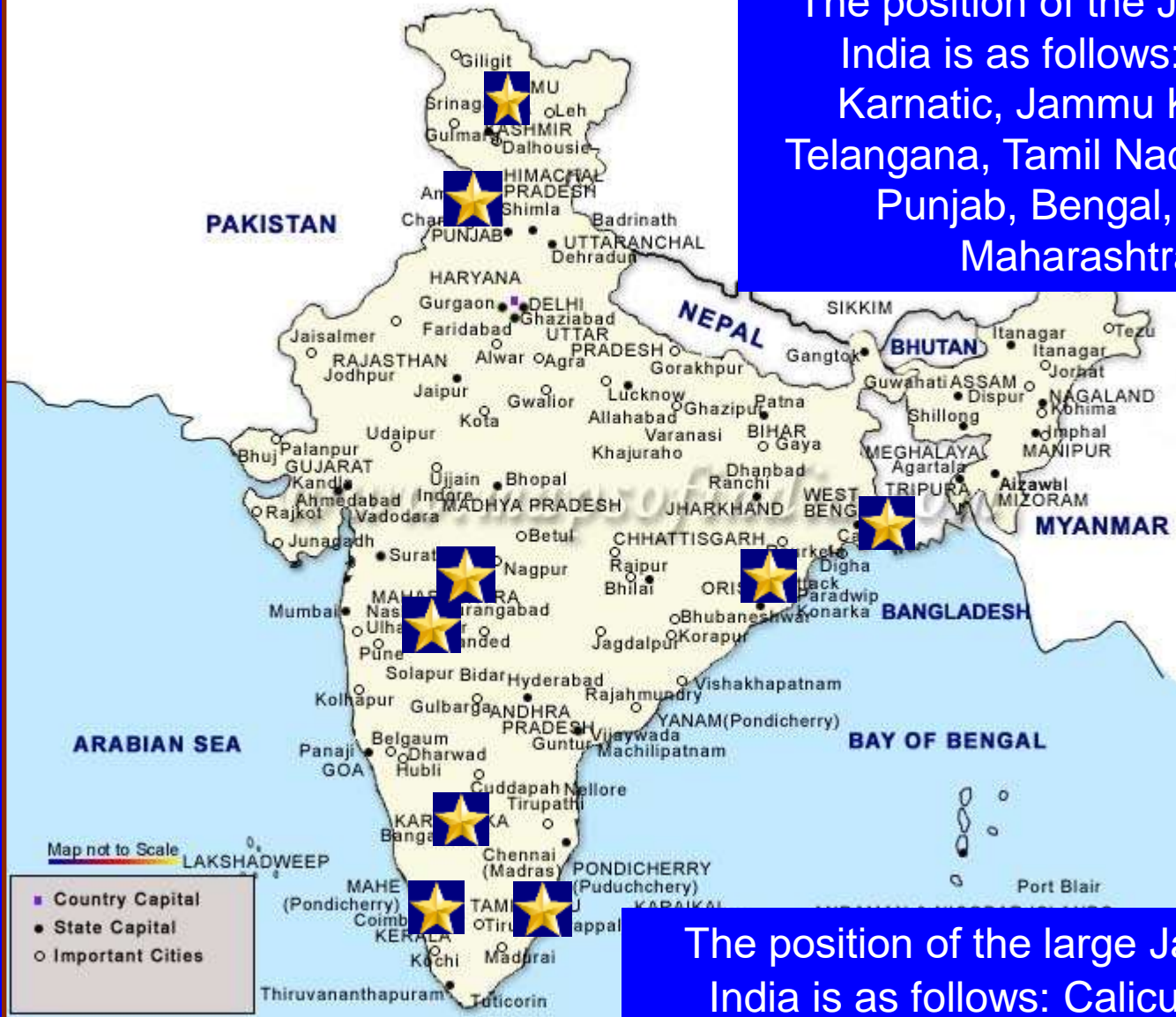
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The position of the Jama'ats in India is as follows: Kerala, Karnatic, Jammu Kashmir, Telangana, Tamil Nadu, Odisha, Punjab, Bengal, Delhi, Maharashtra,

The position of the large Jama'ats in India is as follows: Calicut Kerala, kathaprem kerala, Qadian, Hyderabad, Calcutta, Bangalore, Kenal Town, Pingadi, Matutum and Keroli.

Financial sacrifice

Incidents

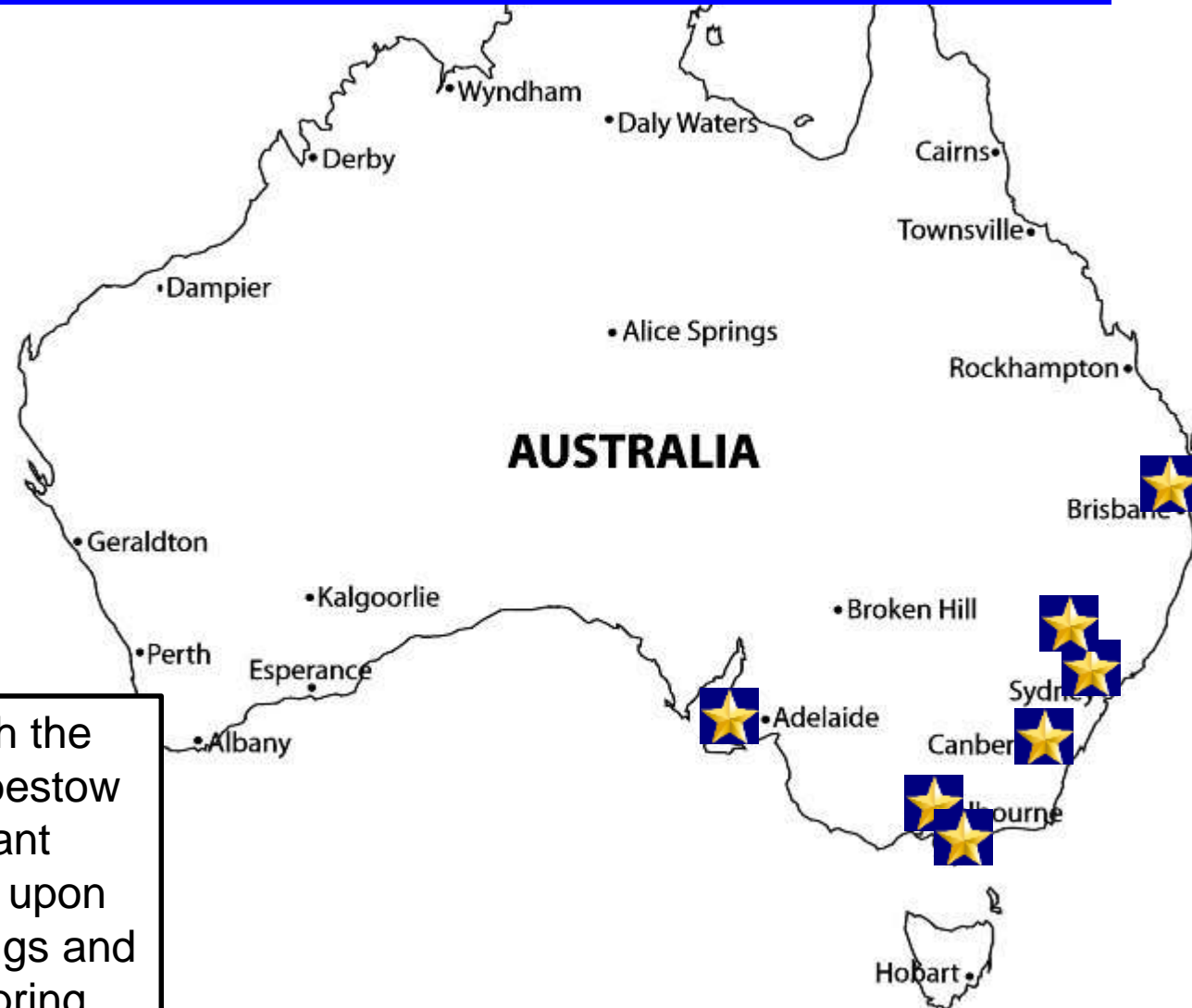
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The positions of the Jama'ats in Australia is as follows: Castle Hill, Melbourne, Berwick, Canberra, Marsden Park, Brisbane, Logan, Adelaide South, Compton, Melbourne longwarry, Pezith, Melbourne East.



May Allah the Almighty bestow abundant blessings upon their earnings and their offspring.

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A New Scheme Launched

I would like to launch a new scheme, which is primarily for those residing in the UK and also open for all affluent people around the world

This scheme is for the restoration of that part of the Baitul Futuh Mosque [complex] that was burnt down approximately two years ago.

Since 1984 – especially in the present climate – due to the migration of Khilafat, members from all over the world have been coming here and they are provided with accommodation

Furthermore there are various events that are held here.

Plans for the new construction are complete and the proposal is substantially larger than before.

The new proposed plan will cost close to 11 million pounds.

Out of this approximately half of the amount has been obtained through the insurance and also some contributions.

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The Promised Messiah (AS) says

On one occasion the Promised Messiah (as) stated:
“During the reign of Alamgir the Imperial Mosque caught fire. People came hurriedly and informed the king about the fire. Upon hearing this the king fell in prostration expressing his gratitude. The viziers were perplexed by this and asked: “Your highness! How can you express gratitude when the House of God is on fire, which has caused the hearts of the Muslims to bleed.” To this the king replied: “An age has passed during which I would ponder over this glorious mosque and how this building has benefitted thousands of people. I would say if only there were an opportunity for me to partake in this valuable and noble scheme. However, I observed the building from all angles and found it to be complete and flawless in every aspect. I was at a loss of how I could gain a reward from it. Thus, today, God Almighty has opened for me an avenue through which I can receive blessings. And God Almighty is All Hearing, All Knowing.”

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Thus, as I have mentioned earlier, **those people who were unable to offer sacrifices for this cause previously must make an effort to take part this time.**

They should endeavour to pay their pledged sums within three years and should try to pay one third of the promise within the first year

Funeral prayer in absentia of Mr Adil Hamooz Nakhoozah Sahib from Yemen. He passed away on 14th October due to heart failure at the age of forty. **To Allah we belong and to Him shall we return**