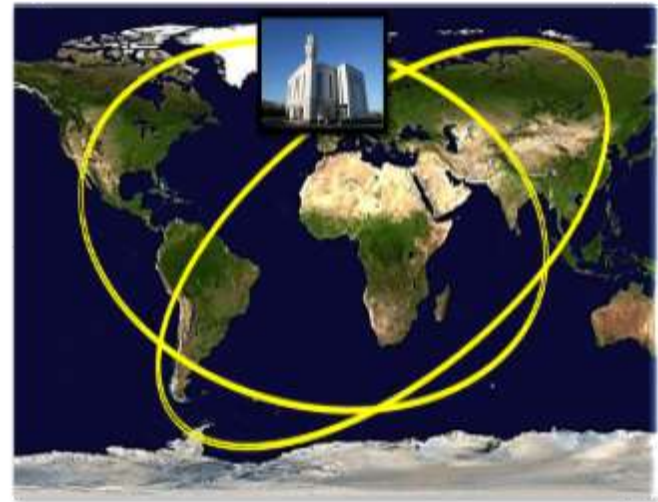


# Forgiveness and Reconciliation



**Sermon Delivered by Hadhrat  
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Muslim Community**



**relayed live all across the  
globe**

August 18<sup>th</sup>, 2017

# Forgiveness and Reconciliation

## Summary

The most righteous among you is he who forgives his brothers' faults and establishes peace among yourselves.

People who do not forgive and do not strive to establish peace are far from their promise of *Bai'at*.

You should always remember two things; fear Allah and love your brothers as you love yourself.

A strong person is he who controls himself in anger. This is the true behaviour of a believer

You should always seek God's grace as you cannot fulfil the rights of God or mankind without it.

He who doesn't seek to establish peace amongst each other, he cannot have true faith in *Tauheed* (Oneness of Allah).

Our purpose is to please God for which we require excellent morals and fulfilling the rights of God and His creation.

August 18<sup>th</sup> 2017

## The Promised Messiah (as) said

The Promised Messiah (as) has said that God desires that a complete revolution takes place within you so that you are granted another life after this death upon yourself. The most righteous among you is he who forgives his brothers' faults and establishes peace among yourselves.

He has said that despite being truthful, you should always stay humble like someone who is lying. Despite all your efforts for peace, if the other party stays rigid and doesn't incline towards peace, then leave your matter to Allah.

## The Promised Messiah (as) outlined

The Promised Messiah (as) has outlined his expectations from us in the book 'Our Teachings' . .

After having done *Bai'at*, we have all pledged to always stay away from disorder and control our emotions at all times.

Huzur (as) has said that unfortunate is that person who is rigid and doesn't forgive as he will get cut off from this community. People who do not forgive and do not strive to establish peace are far from their promise of *Bai'at*.

## The Promised Messiah (as) advised

The Promised Messiah (as) has advised us that mere words do not prove you to be Ahmadi; rather you should bring about an inner change and fulfil the conditions of Bai'at. Without an inner pure change, you are no different than others.

You should always remember two things; fear Allah and love your brothers as you love yourself. If someone commits a mistake, you should forgive him and not continue to stress upon his wrongdoings.

## The Holy Prophet (sa) said

The Holy Prophet (sa) has said that a strong person isn't he who wins a physical fight; a strong person is he who controls himself in anger. This is the true behaviour of a believer which the Promised Messiah (as) wants to see in us.

**The Promised Messiah (as) said our Jama'at doesn't need individuals who are strong physically; we need such fighters who possess the strength to bring about a pure change in their moral conditions.**

He said a person who leaves bad habits and adopts righteousness and good morals, that in itself is a miracle for him.

## The Promised Messiah (as) said

**The Promised Messiah (as) said that one cannot rid himself of the disease of his self and ego without the grace of Allah. You should always seek God's grace as you cannot fulfil the rights of God or mankind without it. He said that a person who violates the rights of fellow humans, I do not believe that he has faith in Tauheed or Oneness of Allah.**

## The Promised Messiah (as) said

The Promised Messiah (as) said that in order to be established upon true Tauheed and commands of Allah, you must never violate others' rights. You must let go of arrogance, pride, mutual enmity, jealousy etc, as one cannot fully believe in oneness of Allah without breaking these idols.

Huzur said that the essence or summary of these teachings is that whoever doesn't seek to end all mutual enmities and doesn't seek to establish peace amongst each other, he cannot have true faith in Tauheed or oneness of Allah.



## The Promised Messiah (as) advised

The Promised Messiah (as) advised that the purpose of creation of this Jama'at is to display Taqwa through ears, eyes and all organs of the body. Anger and mutual quarrels should vanish away.

You cannot attain a high status in the eyes of God without bringing about a change in yourself. Our purpose is to please God for which we require excellent morals and fulfilling the rights of God and His creation.

Our job is to spread peace on earth so the religion of Islam continues to flourish and new avenues of Tabligh may open for us.

# Forgiveness and Reconciliation

**May Allah enable us to follow these teachings of the Promised Messiah (as) by displaying love and sympathy towards all of humanity. Ameen**

August 18<sup>th</sup>,  
2017