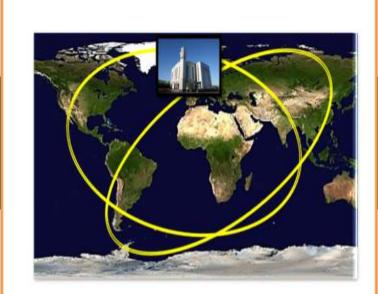
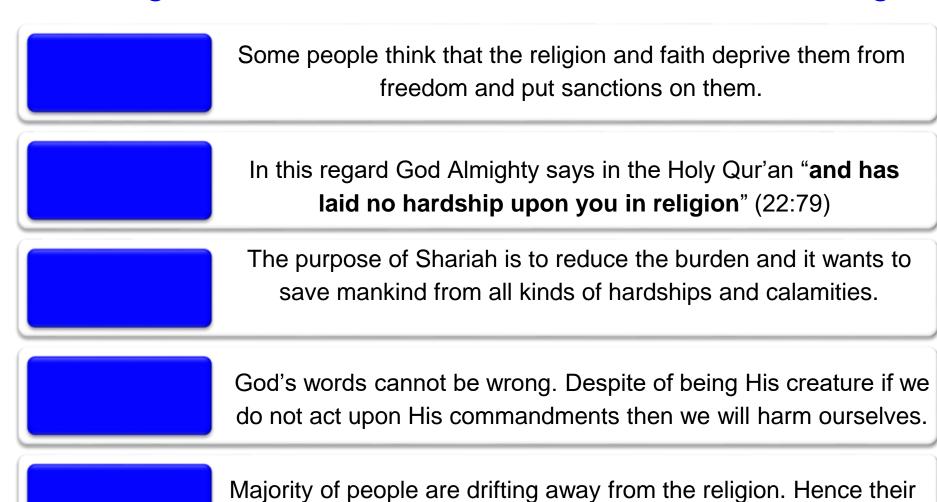


Sermon Delivered by Hadhrat Mirza Masroor Ahmad (aba); Head of the Ahmadiyya Muslim Community



relayed live all across the globe

January 13th 2017



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criterion of good and bad has changed also.

Huzoor (may Allah be his Helper) said that some girls when they reach the age of puberty they write to me why modesty is necessary in Islam?

We must act upon the commandments of the Prophet Muhammad (peace be upon him).

Huzoor (may Allah be his Helper) said thus to save our faith veil and modest dress are necessary. An Ahmadi boy, an Ahmadi man, a woman and a girl who had accepted Promised Messiah (peace be on him) they have taken oath that they will give preference to the religion above the worldly affairs.

This is our good luck that Promised Messiah (peace be on him) has explained everything wide open.

Huzoor (may Allah be his Helper) said that the evil we see in the society these days every word of Promised Messiah (peace be on him) is showing the picture if it. Thus every girl, boy, man, and woman should increase their level of modesty and save themselves from the evils of the society instead of raising the questions that why we cannot wear tight jeans and blouse or feeling inferiority complex.

It is the responsibility of parents especially mothers that they should teach the Islamic traditions and values and inform them about the evils of the society in their childhood. Only then our children will become good and will be saved from the evils of the society. In these countries parents have to do Jihad and for that they have to show their examples.

Huzoor (may Allah be his Helper) said that few days before a girl wrote a letter. She has inquired that if at her new job there is a restriction on take hijab...if she can work there. She further wrote that she had heard that Huzoor (may Allah be his Helper) once said that working women can take off their burqa or hijab during the work.



I had said, for example there are doctors in certain situations they cannot work while wearing burqa or hijab.

Huzoor (may Allah be his Helper) said that if one has a will to remain modest then one can find many ways.

So for ordinary jobs the permission cannot be granted to remove the hijab where the girl is in every day dress and makeup there is no special dress required for ordinary jobs.

Huzoor (may Allah be his Helper) said that in Switzerland a girl went to court that she feel uneasy to swim with boys while school bounds he for mix boys and girls swimming. Ahmadis must become more conscious about Islamic values. If for young children swimming is mandatory in the school then small girls should wear full swimming dress so that they should know that they have to wear modest dress.

Remember that the renaissance of Islam is the responsibility of the Jama'at of Promised Messiah (peace be on him) and for that we have to work hard.

Striving for Moral Excellence: The Islamic Teachings

The Promised Messiah (peace be on him) said, "that the truth has a determination and courage, liar is always coward, and one whose life is involved in fouls and dirty sins will always be scared he cannot compete. Like a truthful person he cannot show truthfulness and cannot furnish the proof of his chastity..."

..."The human is weak (full of mistakes surrounded by difficulties)'. Thus one must pray that God Almighty grants the strength to do goodness and make one the recipient of invisible endorsements and grace."

We must stress on prayers also that the Almighty give us courage and strength to counter these satanic moves and help us also. It is the teachings of Islam which has to prevail Insha'Allah.

At the time of Promised Messiah (peace be on him) there is no jihad of sword rather there is a jihad of self-correction.

With Ahmadis living all over the world, they should reach to the higher positions in their countries by loving their country,

Striving for Moral Excellence: The Islamic Teachings

by sacrificing for their countries, and by serving their countries in every way. When that will happen the mouths of the satanic forces will automatically shut.

We have to convince these people and the governments that due to our religious teachings if we restrict ourselves or our people...

...then it should not have anything to do with the governments or the judiciary of the country. They should not interfere in our systems it will create unrest.

If somebody is harming the country... then they have the right to take action and apprehend them and punish them.

Huzoor (may Allah be his Helper) said that as I started with veil and dress...l want to say this also...that some people ask that if veil is the only thing necessary for the progress of Islam Ahmadiyyat?

Some say that these teachings are now old and if we have to progress then we have to leave these things! We seek refuge in Allahl It would be very dangerous to take any commandments of God Almighty as ordinary.

For the progress of Islam all that is necessary for which God and His messenger **Prophet** Muhammad _ (SAW) had commanded. The restrictions for modesty are not only for women... **God Almighty first** commanded men and then commanded women.

"Say to the believing men that they restrain their eyes and guard their private parts. That is purer for them. Surely, Allah is well aware of what they do." (24:31). God Almighty first commanded faithful men because it is necessary for purity. If there is no purity then there is no God.

"And every pious person who wants to keep his heart clean should not cast his wandering eyes on everything like animals rather in this civilized world he should adapt the habit of restraint eyes...

...And this is that blessed habit with which his physical action will become a weighty morality and his civic relationship will not have any ill effect also. And this is the morality which is called kindness and modesty".

Huzoor (may Allah be his Helper) said that this the teaching of Islam that first men are put to restrictions and then women are asked to adapt the veil. And in these countries where there is complete promiscuousness how can we say that veil is not unnecessary.

These restrictions are not only for women they are for men.

The commandments which require men to lower their eyes in front of women had increased the respect of the women.

Thus every commandment of the Islam is full of wisdom and reduces the possibilities of evils.

It is the teachings of Islam which will bring the world to peace and to God Almighty.

In Islam modesty does not mean to put women in jail, purpose is not to restrict women to four walls of the home veil and modesty is a guarantee of her safety and security.

Huzoor (may Allah be his Helper) said that similarly I will convey this to missionaries and their wives

that they should be cautious about their dress and their eyes.

Jama'at observes their example also.

The wife of missionary is also like a missionary

she should also show her best example in all aspects of life.'

Huzoor (may Allah be his Helper) at the end prayed that may God Almighty will that our men and our women should

establish high standards of morality and modesty and we all should restrict ourselves to the commandments of Islam.