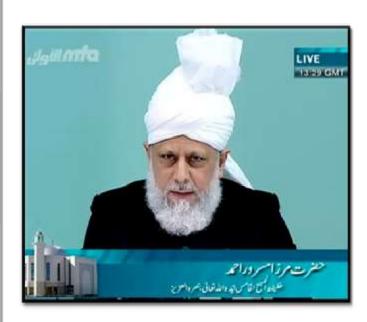
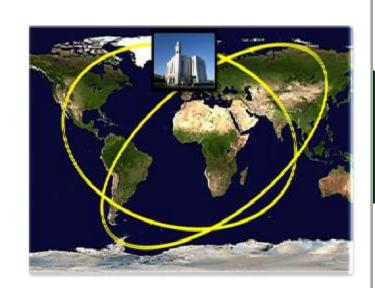
THE PROMISED MESSIAH: THE EXALTED STATUS OF THE HOLY PROPHET (SAW)



Sermon Delivered by Hadhrat Mirza Masroor Ahmad (aba); Head of the Ahmadiyya Muslim Community



relayed live all across the globe

Summary



Ever since the Promised Messiah (as) claimed to be the Messiah & Mahdi, opponents of Ahmadiyyat and the so-called Muslim scholars have been raising many allegations and objections against him



The biggest of these allegation that is designed to incite the Muslims is that the Promised Messiah (as) (God-Forbid) considers himself superior to Holy Prophet (SAW).



Huzoor (aba) presented excerpts from the writings of the Promised Messiah (as) regarding how high he held the status of the Holy Prophet (SAW).

Ever since the Promised Messiah (as) claimed to be the Messiah & Mahdi, opponents of Ahmadiyyat and the so-called Muslim scholars have been raising many allegations and objections against him.

These allegations and designed to misguide the ordinary public.

The biggest of these allegation that is designed to incite the Muslims is that the Promised Messiah (as) (God-Forbid) considers himself superior to Holy Prophet (SAW).

What is most heinous is that they fabricate and allege that the Promised Messiah (as) has used disturbing language about the Holy Prophet (SAW)

Right minded individuals after examining literature of Messiah (as) realize that all these allegations are levelled for the sole purpose of creating disorder.

Huzoor (aba) said that he will present only a few of the excerpts of the Promised Messiah (as) regarding the status of the Holy Prophet (SAW); it will not be possible to present all of these in the time available.

The Promised Messiah (as) said in 1880 in Barhin-e-Ahmadiyya

"That now, under the heavens, there is only One Prophet & only One Book, namely the Holy Prophet Muhammad, (SAW) who is higher and greater than all Prophets and more perfect and consummate than all Messengers and the Seal of the Prophets and the best of all humanity"

"And this humble one is also from among the lowliest of the servants of that Glorious Prophet who is the Chief and Crown of all the Prophets of God."

In the same book, Braheen e Ahmadiyya, the Promised Messiah (as) says

In 1886 in his book Surma Chashma Arya, the Promised Messiah (as) says "... that because the Holy Prophet (sa) was greater than all Prophets. Hence God granted him the revelations of the highest degree. That purest of the souls deemed the highest degree of revelations being revealed to him."

In 1891 in his book Tauzeehi Maraam, the Promised Messiah (as) wrote

"This highest condition was vouchsafed to one and only person in the entire world—namely the Perfect Man. He alone is the culmination and apex of human excellence.... The name Muhammad (sa) signifies the most praised one or the one who is the supreme embodiment of all perfection and excellence. Just as the Holy Prophet's innate spiritual station was extremely exalted and so high and lofty, the quality of revelation vouchsafed to him was also very high. It is too exalted a station for me or the Messiah to attain."

In 1892 - 1893 in his book Ayena Kamalat e Islam, the Promised Messiah (as) states

"That light of high degree that was bestowed on perfect man was not in angels, was not in stars, was not in the moon, was not in the sun, was not in the oceans and the rivers, was not in rubies or emeralds, or sapphires, or pearls; in short, it was not in any earthly or heavenly object. It was only in perfect man whose highest and loftiest and most perfect example was our lord and master, the Chief of the Prophets, the Chief of all living ones, Muhammad, the chosen one, peace be on him. ."

In 1894 the Promised Messiah (as) wrote in his book Nurul Haq

"Blessed is he who stood up for the service of the faith. He stood up looking for the ways of winning the pleasure of Allah. In the name of Allah, the Most Gracious, the Ever Merciful. All praise belongs to Allah, Lord of all the worlds and we call down blessings and peace on the leader of the Prophets of God."

In Itmamul Hujja, also dated 1894, the Promised Messiah (as) says:

"The person who was above all, and was a perfect man, and a perfect prophet, and who came with the fullness of blessings, through whom, on account of his spiritual advent and the spiritual resurrection that he brought about, the first judgment manifested itself and a whole universe that was dead was revived, that blessed prophet Khatamul Anbiya, Leader of the elect, Katamul Mursileen, Pride of the Prophets was Muhammad Mustafa, peace and the blessings of Allah by upon him. ."

In 1895, in his book Arya Dharam, the Promised Messiah (as) says "Opponents of Islam rely on mere tales and they defame Holy Prophet (sa). Our hearts are shattered when they make false allegations against Prophet Muhammad (sa) and hurl abuse at him based on pure fabrications. They say this about the one our definitive research shows to be the most pure and whom we consider to be the Seal of the Prophets."

In 1897, in his book Siraj e Munir, the Promised Messiah (as) says

"When we estimate justly, then out of the whole series of Prophets, we find one of high courage and alive and greatly dear to God, the Chief of the Prophets, the pride and the crown of the Messengers, whose name is Muhammad Mustafa and Ahmad Mujtaba [peace and blessings of Allah be on him]. By walking under his shadow for ten days one obtains that light which before him could not be obtained in a thousand years....."

In 1898, in his book Kitabul Bariyyah, the Promised Messiah (as) says

"The signs of our Prophet Muhammad (sa) are of two types. The first are those that were shown at his hand or were manifested through his spoken word or action. Such signs number three thousand. And then there are those miracles that go on being manifested through his followers and such signs number in the hundreds of thousands. And no century has gone by in which such signs were not manifested. And in this era, through this humble one, God is displaying those signs once again. ."

in 1900, in Arba'in No. 1 which is found in Vol XVII of Roohani Khazian, the Promised Messiah (as) states "I say truly that he alone is
the perfect man whose
prophecies and
acceptance of prayers and
display of other
miraculous matters is
something which even
now rages like the ocean
through his true followers.
Which other religion
beside Islam possesses this
quality and this power?."

In 1902, in his book Kashtie-Nuh the Promised Messiah (as) states

"There is no book on the face of the earth for mankind except the Quran. All of mankind has no Messenger and Intercessor but Muhammad Mustafa [the Chosen One], peace and blessings of Allah be upon him. Endeavour to cultivate true love for this Prophet of dignity and majesty, and do not give any sort of preference to anyone else over him, so that in Heaven you may be counted as those who have attained salvation."

In 1902, in his book Naseem e Dawat, the Promised Messiah (as) states

"e call thousands of blessings and peace and mercy on the Holy Prophet Muhammad, the chosen one [peace and blessings of Allah be on him] through whom we have found the Living God Who gives us proof of His existence through His Word. He demonstrates to us through extraordinary signs His shining countenance which possesses eternal and perfect power. We found the Messenger who manifested God to us and we found the God Who created everything through His perfect power.."

In 1903, in his book Lecture Sialkot, the Promised Messiah (as) states

"Thus, our Holy Prophet was the Greatest Reformer who brought the lost truth back into the world. No Prophet shares with our Holy Prophet the distinction that he found the entire world steeped in darkness and he turned its darkness into light; nor did he die until the entire people among whom he appeared had shed the garb of Shirk (associating partners with God) and put on the gown of Tauhid (Unity of God).."

In 1905, in his book Braheen e Ahmadiyya - Part V, the Promised Messiah (as) states

"God be thanked a thousand times, Who has bestowed upon us a religion, which is such a means of attaining to the knowledge of God and to the fear of God, as has had no equal in any age. Thousands of blessings be upon the immaculate Prophet through whom we have entered this faith and thousands of Divine mercies be bestowed upon his companions who irrigated this garden with their blood."

In 1907, in his book Haqiqatul Wahi, the Promised Messiah (as) states

"I always wonder how high was the status of this Arabian Prophet, whose name was Muhammad. (thousands of blessings and peace be upon him). One cannot reach the limit of his high status and it is not given to man to estimate correctly his spiritual effectiveness. It is a pity that his rank has not been recognized, as it should have been. He was the champion who restored to the world the Unity of God which had disappeared from the world; he loved God in the extreme and his soul melted out of sympathy for mankind. Therefore, God, Who knew the secret of his heart, exalted him above all the Prophets and all the first ones and the last ones and bestowed upon him in his lifetime all that he desired.."

In 1908, in his book Chashma-e-Maarifat, the Promised Messiah (as) states: "There have been millions of pure-natured people in the world and there will be more in future, but we have found the best of all of them and the highest man of God, whose name is Muhammad [peace and blessings of Allah be on him].

Allah and His angels send blessings on the Prophet. O ye who believe! you *also* should invoke blessings on him and salute *him* with the salutation of peace. [33:57]."



Muslims all across the world feel great pride in associating with Holy Prophet (sa).

If we were not believers of Messiah (as), we couldn't understand intricate details of the status of Holy Prophet (sa).

• The Promised Messiah (as) referred to himself as a follower Prophet.

May Allah save Muslims from shackles of so-called scholars. May Allah enable them to accept the Promised Messiah (as) because this is the only way that the Muslims will again be able to reestablish their respect and honor in the world.

May Allah also enable us to read and understand the literature of the Promised Messiah (as)