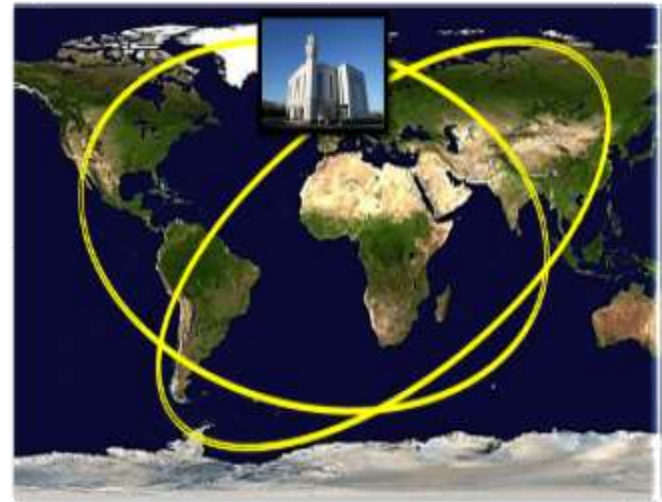


Love and Reverence for The Holy Quran



**Sermon Delivered by Hadhrat
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Muslim Community**



**relayed live all across the
globe**

July 31st 2015

Khalifatul Masih II: Pearls of Wisdom

Summary

It is not always possible for Non-Arabs to recite the Holy Quran with the same pronunciation as native Arabs.

What we should do is attempt to make our pronunciation as close as possible to the original and continue to improve ourselves.

A faith based on pure Philosophy and logic can not avail a man.

A faith based on commitment and dedication of heart is of real benefit to a person.

Funeral Prayer in absentia was announced for our dervish brother Maulwi Khushid Ahmad Sahib who passed away on 24 July at the age of 94.

July 31st 2015

Love and devotion for the Holy Quran

God commands us to read the Holy Qur'an slowly, thoughtfully and with one's best pronunciation.

Huzoor (aba) commended the correct Holy Quran reading skills of a new Japanese Ahmadi and praised her Ahmadi teacher.

It is not always possible for non-Arabs to recite the Holy Quran with the same pronunciation as native Arabs.

What we should do is attempt to make our pronunciation as close as possible to the original and continue to improve ourselves.

Huzoor (aba) gave an example of an impertinent Arab who was derogatory about the Punjabi accent of the Promised Messiah (as) when reciting the Holy Quran.

Accent is not what counts; it is the love and devotion to the book of Allah that matters!

There is a great example of Hazart Bilal (ra) who could not pronounce Adhan accurately but his Adhan was most accepted by Allah the Exalted because of its devotion and commitment.

Arab Ahmadis should keep this in view.

Hazrat Musleh Maud (may Allah be pleased with him) said if you instil righteousness and piety and inculcate the habit of prayer and remembrance of God, invoke Durood and offer Tahajjud, most certainly God will bless you with true dreams and visions and will speak to you.



He said a living miracle is one which man experiences on a personal level.



This strengthens one's faith.

Huzoor (aba) gave the example of Sahibzada Abdul latif Shaheed, Sufi Ahmad Jaan and othes who were granted strong faith.

Hazrat Musleh Maud (may Allah be pleased with him) said that he felt the house in Ludhiana where the first Bai'at took place was a location of great significance.

When Hazrat Khalifatul Masih I (may Allah be pleased with him) requested the Promised Messiah (on whom be peace) to take Bai'at, he chose Ludhiana as the location.

The Bai'at took place at Hazrat Sufi Jan Sahib's home, whom God gave the foresight to recognise the Promised Messiah even before his claim.

Hazrat Musleh Maud (may Allah be pleased with him) said that he wished to see the location given prominence and names of all forty person who took Bai'at inscribed there.

Love and devotion for the Holy Quran

The Holy Prophet (peace and blessings of Allah be on him) had a dream that he was shown a bunch of grapes from Paradise and was told that it was for Abu Jahl.

The interpretation of this dream is that Abu Jahl's son Ikrima will be granted Paradise.

Ikrima accepted Islam and made massive sacrifices for Islam.

He was martyred while fighting valiantly for the cause of faith.

Love and devotion for the Holy Quran

Observe the model of Hazrat Khalifatul I (may Allah be pleased with him) whom the Jama'at gave a distinctive status because of his immense sacrifice.

When he came to Qadian to see the Promised Messiah (on whom be peace) his work and commitments back home in Bhaira were extensive.

When he sought permission to leave and the Promised Messiah (on whom be peace) asked him to stay on.

Hazrat Khalifatul Masih I (may Allah be pleased with him) did not even go home to bring his belongings and had someone else get them for him.

These are the sacrifices which make communities distinctive before God.

The grand prophecy of the Promised Son was made to the Promised Messiah (as) when he was not even well known in his own town Qadian.

This is a grand Divine sign and Hazrat Musleh Maud (ra) went to Ludhiana to announce that he was the Promised Son.

The prophecy of the Promised Messiah (on whom be peace) was fulfilled with all its glory.

Huzoor (aba) quoted Hazrat Musleh Maud (ra) who gave many faith inspiring incidences of people making massive sacrifices of their employments to demonstrate their commitments to the commandments of the Promised Messiah (as).

These examples show dedication similar to that of the followers of prophet Moses (as) and Jesus (as).

When the Holy Prophet (peace and blessings of Allah be on him) said that he could not say what was the difference between his Ummah and the Ummah of the Mahdi, it was to say that the followers of Messiah will be prepared to make massive sacrifices for Islam..

Love and devotion for the Holy Quran

A faith based on pure Philosophy and logic can not avail a man.

Only faith which has the sweetness of a devoted heart and ardent love, is of advantage to man.

This is because the mind inspires philosophy whereas the heart inspires ardent love and devotion.

May God enable us to recognise the Imam of the Age with the eye of our heart and grant us steadfastness, and may Satan never be able to deceive us.

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