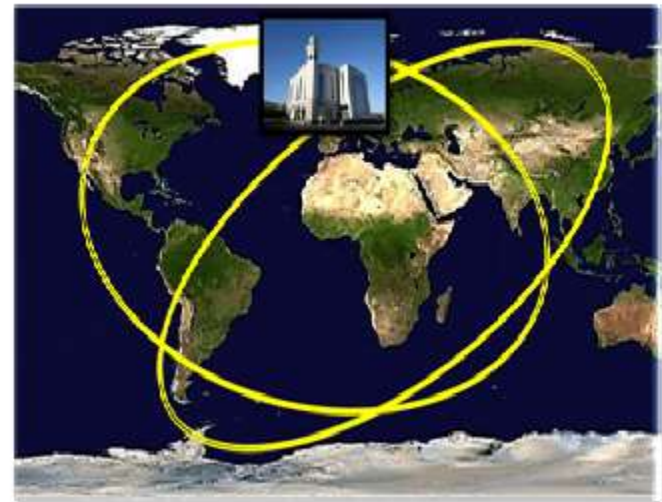


# Khalifatul Masih II: Pearls of Wisdom



**Sermon Delivered by Hadhrat Mirza Masroor Ahmad (aba); Head of the Ahmadiyya Muslim Community**



**relayed live all across the globe**

May 1<sup>st</sup> 2015

# Khalifatul Masih II: Pearls of Wisdom

## Summary

When Hazrat Khalifatul Masih II (ra) mentions incidents from the life of the Promised Messiah (as) with the intention of drawing lessons from them

Every Ahmadi should remember that Allah, the Exalted, has said to the Holy Prophet (sa) also that you will be able to intercede on behalf of someone only when permission is given.

When a person becomes truly reliant on God and desires His intervention in his affairs - He intervenes and manifests His Power.

Those who die due to tragic events in fulfillment of some awe-inspiring prophecy of the Promised Messiah (as)-it is our duty to help all such who are suffering.

Funeral prayer in absentia of respected Naseem Mahmood Sahiba, wife of Syed Mahmood Ahmad Shah Sahib of Karachi

## Intercession

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Once giving a commentary on Ayat ul Kursi (Chapter 2:256 ) Hazrat Musleh Maud explained

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ

“To Him belongs whatsoever is in the heavens and whatsoever is in the earth. Who is he that will intercede with Him except by His permission?”

“tell me now when your Lord is He to Whom belongs all that is in the heavens and the earth then how can you make anyone else in His stead your lord?”

People say that we do not worship anyone other than God and do not pray to any beside Allah and yet they make sacrifices to them and ask them to fulfill their hearts desires because they are the loved ones of God Almighty and so they will make an intercession in front of God Almighty for us. He says that here **“God says that no one dare intercede without permission from Us.”**

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## Intercession

In this age who can be a greater man than the Promised Messiah (as) - but even he; when he interceded, needed permission.

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Once, when he prayed in favor of Abdur Rahim Khan, the son of Nawab Muhammad Ali Khan Sahib, he received the revelation that Abdur Rahim Khan was destined to die. The Promised Messiah (as) thought that if his son dies he may fall into trial and so ....

He submitted his plea to God Almighty,  
“O My Allah I intercede on behalf of this boy.”

Upon this a revelation came,  
**“Who are you that you should intercede without my permission?”**

The Promised Messiah (as) says that when this revelation came to me I fell down and my body was trembling as if my life was about to end...but when this condition overcame me, Allah, the Exalted, said,  
‘Ok, We give permission for intercession. Go ahead and intercede.’”

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So the Promised Messiah (as) interceded on behalf of the boy, he was saved and restored to health.

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**It is evident from ahadith that the Holy Prophet (sa) would only intercede when he was given permission.**

So how foolish is the one who says that someone would be able to intercede on his behalf

But when Allah, the Exalted, questions a person like the Promised Messiah, then what can be said about the station of those others who go around pretending to be big that they should be able to intercede on behalf of anyone.



This false notion has led to many bad customs in our societies such as worship of the graves and has led to association of partners with God because the people have begun to worship their religious divines.



Every Ahmadi needs to remember this well that Allah, the Exalted, has said to the Holy Prophet (sa) also that you will be able to intercede on behalf of someone only when permission is given.

Hazrat Musleh Maud (ra) explains

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The weapon of prayers has been taught to man for this very purpose so he may go the presence of God Almighty and say that I do not desire liberty



I have become totally frustrated at my condition and circumstances, please bestow your Grace upon me and intervene in my affairs.



And Allah, the Exalted, also observes that this person has become reliant on God and desires that I should intervene in his affairs - so He intervenes and manifests His Power.



God revealed to the Promised Messiah (as) that Lekh Ram would die on the second day of Eid and within the period of six years.

Hazrat Musleh Maud (ra) gave a faith inspiring example of Lekh Ram demonstrating that **when God so wishes even though all things are in place for one to be in a good state of health yet illnesses arise**

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This example establishes the fact that despite all necessary arrangements for health, safety and security, man can suffer death.



On the first of March Lekh Ram was directed by their organization to go to Multan where he delivered four lectures till the 4th of March.

Then he was told to go to Sukhar but the Arya Samaj people of Multan stopped him from going there as plague was rampant there. He then got ready to go to Muzaffargarh but it is not known why he returned to Lahore instead on the 6th of March.

So it is clear that Allah, the Exalted, does involve Himself in the affairs of men and He displays His Power as He wishes and how He wishes.

If he had not come back that very day, this prophecy would not have been fulfilled but despite the fact that an occasion had arisen for him to remain away, even then he arrived in Lahore and was killed at the appointed time.

Intercession

Sahibzada Mirza Mubarak Ahmad Sahib- the Promised Messiah  
loved him very much

Hazrat Musleh Maud relates

When we were young we developed a zeal for rearing chickens.

I had some chickens and so did Mir Muhammad Ishaq Sahib of  
blessed memory and similarly some were kept by Mian Bashir  
Ahmad Sahib.

In keeping with this childish zeal every morning we would go and  
see how many eggs each of our chickens had laid. Mubarak  
Ahmad would also join in this zeal of ours.

One day he got ill, by chance, and when news of this reached the  
Promised Messiah, the lady who used to care for him said that this  
may have been due to spending lots of time near the chickens in  
an unclean environment

The Promised Messiah had the chickens counted; all the children  
paid for the chickens they had; and the chickens were used for food.

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Mubarak Ahmad was clearly very dear to the Promised Messiah (as). When he became ill he took so much trouble and spent so much time that people thought if he was to die, the Promised Messiah (as) would suffer greatly.

But the day that he passed away he was seen to be perfectly resigned to the decree of God saying that this was a trust that God had given to us and now that He has taken it back what right have we to complain.

The work of a believer is to serve a fellow human being as much as he can and to consider this service a means of earning merit in the sight of God but when the will and decree of God Almighty comes into operation he does not express any sort of impatience or of lack of contentment.

Those who are in the habit of complaining earn a double loss, both here and in the hereafter. In matters of faith these aspects have no blessings, on the contrary they carry curse of God.

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Hazrat Musleh Maud (ra) describes the events immediately after the death of Mubarak Ahmad

Upon leaving the house the promised Messiah (as) addressed the people saying that **this was a trial from Allah, the Exalted, and the members of our Jama'at should not be saddened by such trials**

People living in Qadian witnessed Promised Messiah (as)'s concern with the treatment and care of Hazrat Maulvi Abdul Kareem Sahib and Sahibzada Mirza Mubarak Ahmad.

Upon their death the condition of the Promised Messiah (as) changed immediately and it left everyone amazed

At the time of their death the Promised Messiah (as) could be seen very content and secure addressing the people and telling them that Allah had already informed him about their death.

Intercession

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‘so if our brother or some other near and dear relative passes away and there should be a prophecy about him from God Almighty then along with sadness there also would be happiness at his passing away. The happiness would not mean that we consider them unrelated to us, not at all, we consider them to be from among us, **but we consider God Almighty to be even closer to us and of us even more so than the ones who have passed away** - and it is not possible for us to keep hidden any sign of God Almighty.

So it is our utmost duty that we manifest upon the world both of our beauties:

**On the one hand we should spread the majestic sign of God Almighty and let the world know that this was manifested as a way of establishing the truth of the Promised Messiah (as) and on the other hand be the source of help and assistance to those affected by the tragedy.**

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These incidents from the life of the Promised Messiah (as) make clear to us various aspects of our responsibilities.

Serving the needs of the child

- concern for his health and treatment

Concern for a friend

- attention to his care and treatment

Drawing Jama'at towards Allah

- advising to struggle for high objectives

Happiness upon fulfilment of Allah's Signs

- Content with the Decree of Allah

The true purpose is to win Allah's pleasure, when we see the fulfilment of Allah's promises on the one side we are totally content, on the other we see the humanity suffering, we have to serve with full force and full attention.

If we display both these beauties, then both the powers of Allah will manifest in our favor also. The Power that descends from the heavens and also that which manifests itself from the earth.

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Hazrat Musleh Maud (ra) says there were several reasons why the Promised Messiah (as) loved Mubarak Ahmad so much.

Sahibzada Mubarak Ahmad's intelligence

One was that he was weak and stayed somewhat ill.

So he was the center of his attention and it is natural that when one is the center of someone's attention he becomes loved by that person

Secondly, although he was younger than all of us and only a few years old he was very intelligent and smart.

He was only seven years old but even at this age he could compose poetry with proper metre.

when he was asked to discover the various rhythms of a poem the Promised Messiah (as) had written, he came up with several and among those there were several very good ones.

Intercession

Hazrat Musleh Maud (ra) mentions an incident.

God manifests  
His power

I was very young at that time, perhaps sixteen or seventeen when one of our sisters passed.

Decree of  
Allah and  
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After the funeral prayer the Promised Messiah (as) picked up the body and when Mirza Ismail Baig Sahib asked to take the body from him to carry it to the grave

Conduct of  
believer

The Promised Messiah (as) said, 'she is my daughter' and as my daughter, the very last service that I can provide for my daughter is that I myself should carry her to the grave.

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**This tells us that humanity must be served for their physical and material needs also** so that one may give expression to the attribute of God Almighty that has to do with His being our Rabb - one who sustains and develops us stage by stage and brings to perfection in stages.

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Intercession

## Hazrat Musleh Maud (ra) draws a beautiful conclusion from the incident

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If you desire to become the manifestation of “Rabbul Aalameen” [Lord of all the worlds] attribute of God then **it is necessary for you that you serve God’s creation materially**

If you give away all your possessions in the service of the faith, and **spend all your income in the spreading of the faith, you will become a manifested of the attribute of ‘Malik’ - ‘Master’** but you will not become those who have adopted and manifested in their persons the attribute of ‘Rabbul Aalameen.’

**In order to do this it is necessary that you work with your own hands and remain devoted to serving the poor with full attention.**

This has some very wide ranging results which can bring about the nearness of an entire nation or people - if every part of the society acts on this type of service it can result in a very beautiful society.

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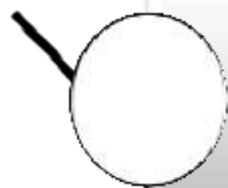
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Hazrat Musleh Maud (ra) mentions the case of a mosque in Kapoorthala that became a sign of the truth of the Promised Messiah.



This case went to the courts and the members of the Jama'at became concerned over the attitude of the judge in the case and they wrote for prayers to the Promised Messiah (as).



He told them in response that **if I am indeed true you will be given the mosque**



The judge continued with his opposition and **wrote a decision against the Ahmadis.**



On the next day of delivering this decision the judge was getting ready to go to court when he had a heart attack and died.



The judge that took over the case then delivered the **decision that was in favor of the Jama'at.**



## Intercession

It is a practice of Allah the Exalted that He gives news of the unseen through His Messengers. The faith of the believers increases even more when these revelations prove to be true.

## God manifests His power

## Decree of Allah and signs

Hazrat Musleh Maud (ra) mentions a vision of the Promised Messiah (as) that was fulfilled in a matter of minutes.

## Conduct of believer

Once the Promised Messiah (as) saw that Mubarak Ahmad is lying next to a mat and has suffered a severe injury.

## Trust in the Unseen

**No more than three minutes had passed** from this vision that Mubarak Ahmad who had been standing next to a mat slipped, fell and suffered a severe injury as a result of which his clothes became stained all over with blood.

## Progress of Jamaat

## Funeral Prayer

Companions of the Holy Prophet (sa) were such that when any of them were given the opportunity to lay down their lives in the way of Allah, he would jump for joy and would say, **“I swear in the name of the Lord of the Ka’aba that I have attained success!”**

Talking about the initial days of Qadian and the progress of Qadian and of the Jama'at Hazrat Musleh Maud (ra) says

There was a time when there was no one with the Promised Messiah (as) and then the time came when there were thousands with him and now these numbers have grown to the hundreds of thousands.

Now entire countries are becoming Ahmadi or Ahmadiyyat is spreading in them.



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Funeral prayer in absentia of respected Naseem Mahmood Sahiba,

wife of Syed Mahmood Ahmad Shah Sahib of  
Karachi, Pakistan.

passed away on 27 April 2015 at the age of 58, due to  
cancer

*inna lillahay wa inna elaihay rajayoon.*

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