




BE A MAN OF GOD


NOVEMBER 8TH, 2013

NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon


Summary



Hazart Khalifatul Masih (aba) delivered this Friday sermon from Nagoya Japan.



Huzoor (aba) thanked the Gracious God, by Whose grace, Huzoor had another opportunity to directly address the Japanese Jama'at after approximately seven years.



Hazart Khalifatul Masih (aba) thanked the garce of Allah that a Mosque in Japan is near completion and commended the financial sacrifice of Japanese Jama'at.



Huzoor(aba) reminded Ahmadis in Japan of their responsibilities



Huzur (aba) announced the commencement of the new year (80th) for Tehrike Jadid

**Huzoor in
Japan**

Huzoor (aba) said with the grace of God he is enabled to directly address the Japanese Jama'at after approximately seven years.

**Follow the
teachings of
Islam**

With the grace of God like some other Jama'ats in the world, the Japanese Jama'at is also a progressive Jama'at. It is advancing in sincerity and loyalty and in financial sacrifice.

**The purpose
of Bai'at**

Japanese Jama'at has made great financial sacrifices to buy a new place for a Mosque, ...

**Definition of a
true believer**

...but it should always be remembered that a Mosque comes with the responsibilities.

**Ahmadis in
Japan**

Tehrik-e-Jadid

We must follow the true Islamic teachings explained by the Promised Messiah (as) with due diligence, commitment and only for the sake of gaining acceptance by Allah.

NOVEMBER 8TH, 2013

Huzoor in
Japan

Follow the
teachings of
Islam

The purpose
of Bai'at

Definition of a
true believer

Ahmadis in
Japan

Tehrik-e-Jadid

The Promised Messiah (on whom be peace) said: 'These excellences are found in Prophets (peace be on them) and it is stated in: **'The path of those on whom Thou hast bestowed Thy blessings...'** (1:7)

Attainment of this is the real purpose of every person. Our Jama'at in particular should be drawn to this because Allah the Exalted willed by establishing this Community to prepare a community like the community which was prepared by the Holy Prophet (pbuh) ...'

The Promised Messiah (on whom be peace) has put a huge responsibility on us. This is to aspire to attain those objectives which the Companions of the Holy Prophet (pbuh) tried to attain. They sacrificed life, property and time for the sake of God while engaging with worldly matters.

**Huzoor in
Japan**

The objective of our creation is to worship God, and we acquire a place of worship solely with this intention.

**Follow the
teachings of
Islam**

This is the kind of spiritual progress the Promised Messiah (on whom be peace) wanted to see in his Jama'at

**The purpose
of Bai'at**

The Promised Messiah (on whom be peace) desired to bring a revolutionary change in our practices and actions in concordance with the teaching of the Qur'an and the blessed model of the Holy Prophet (pbuh)

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid

We can achieve this only by attaining high standards of His worship and paying the dues of mankind.

Huzoor in Japan

Follow the teachings of Islam

The purpose of Bai'at

Definition of a true believer

Ahmadis in Japan

Tehrik-e-Jadid

Hazrat Khalifatul Masih appreciated the help and support of our non-Muslim Japanese lawyer friend in acquiring the site and building Baitul Ahad Mosque.



The Lawyer acknowledged the services of Jama'at during various natural disasters in Japan.



Huzoor (aba) said that serving mankind opens new avenues of introduction of beautiful teachings of Islam and Tabligh

Huzoor (aba) said that we did not serve the victims of natural disasters as a favour; we regard this as our obligation



**Huzoor in
Japan**

**Follow the
teachings of
Islam**

**The purpose
of Bai'at**

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid

After some small legal formalities, Baitul Ahad will acquire the status of a mosque.

The Japanese Jama'at, most of whom are of Pakistani ethnicity must review their words and actions, as their profile is raised.

When you do Tabligh, people judge you by your practical examples and not by how much you sacrificed to build the mosque.

They will assess the Jama'at's living relationship with God and will decide what they will gain by joining the Jama'at!

In worldly terms these people are far ahead of the Jama'at and they are most courteous; all we can offer them is a connection with true and living God.

NOVEMBER 8TH, 2013

**Huzoor in
Japan**

**Follow the
teachings of
Islam**

**The purpose
of Bai'at**

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid

We can enhance the knowledge and understanding of the Japanese nation about connecting with God.

We can offer them the understanding that only Islam is the living religion that clearly defines the dues of worship of God.

We can build their understanding that how God listens to prayers and how He talks to people.

And, for this we need to self-reflect and strengthen our connection with God, and develop a bond of mutual love and affection with each other.

**Huzoor in
Japan**

**Follow the
teachings of
Islam**

**The purpose
of Bai'at**

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid



Japanese are civil,
sympathetic and respond to
good deeds with kindness.



The Promised Messiah^{as}
said that because of its noble
character, the Japanese
nation is granted the blessing
of being inclined towards the
teachings of Islam.

In response to their interest in Ahmadiyyat, we should demonstrate
to them the practical teachings of Islam with our words and our
actions.

And for this, each Ahmadi in Japan will have to keep the Qur'an
and the blessed model of the Holy Prophet (pbuh) in view at all
times. For this the guidance given by the Promised Messiah (on
whom be peace) should always be practiced.

NOVEMBER 8TH, 2013

**Huzoor in
Japan**

**Follow the
teachings of
Islam**

**The purpose
of Bai'at**

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid

The first matter about which God will hold us accountable is upholding pledges.

It is not sufficient for us to say that we have taken the Bai'at of the Promised Messiah (on whom be peace) and are now Ahmadis or that the long-term Ahmadis re-new their Bai'at at the hand of Khilafat and think it sufficient.

Indeed, pledge of allegiance that Bai'at is, has its requisites; the ten conditions of Bai'at.

The gist of the 10 conditions of Bai'at is that faith should be given precedence over worldly matters; always and under all circumstances.

Huzoor in
Japan

Follow the
teachings of
Islam

The purpose
of Bai'at

Definition of a
true believer

Ahmadis in
Japan

Tehrik-e-Jadid

The Promised Messiah
(on whom be peace)
said: 'You see that I ask
for a declaration in
Bai'at to give
precedence to faith
over worldly matters.

This is so that I may
observe how much the
person taking Bai'at
practices this.'

The Promised Messiah (on
whom be peace) said that
people have to work very
hard for worldly tasks to
achieve success, but they do
not take pains for faith and
do not make efforts to keep
God in view at all times. I
do not wish that a few words
be repeated in parrot-like
fashion at the time of Bai'at.
There is no benefit in this.
Attain knowledge of self-
purification, for that is what is
needed.'

Huzoor in
Japan

Follow the
teachings of
Islam

The purpose
of Bai'at

Definition of a
true believer

Ahmadis in
Japan

Tehrik-e-Jadid

Explaining the real purpose of Bai'at, he said: 'Instil a pure change within yourself and become like a completely new person. It is essential for each one of you to understand this secret and to bring about such a change that he can say that he is a different person.'

We need to appreciate the true philosophy of Bai'at.

We should understand, act upon and honour the pledge of allegiance we have taken in the form of Bai'at.

To believe that the Holy Prophet (pbuh) was the seal of all the Prophets, to accept the Messiah of the age and to take his Bai'at, are all preliminaries of faith.

Faith has its conditions.

The fundamental condition of faith is that the love of God overarches and embodies all actions, words and intentions of a believer.

The faith is conditional to amaal e saleha (i.e. good deeds carried out at the right time, at the right time with true intentions).

Huzoor in Japan

Follow the teachings of Islam

The purpose of Bai'at

Definition of a true believer

Ahmadis in Japan

Tehrik-e-Jadid



*Straight, unambiguous words that can only be interpreted in one way

Huzoor in Japan

Follow the teachings of Islam

The purpose of Bai'at

Definition of a true believer

Ahmadis in Japan

Tehrik-e-Jadid



**Huzoor in
Japan**

**Follow the
teachings of
Islam**

**The purpose
of Bai'at**

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid

Humility is the proviso to gain nearness to God; He does not like arrogance.

The Promised Messiah (on whom be peace) expressed in one of his Urdu poetic couplets that regard yourself inferior than everyone else, this will take you closer to God!

If we all adopted this philosophy, we would learn how to forgive.

We should instil a spirit of brotherhood and rather than find faults in others we should look for good in others.

NOVEMBER 8TH, 2013

Huzoor in
Japan

Follow the
teachings of
Islam

The purpose
of Bai'at

Definition of a
true believer

Ahmadis in
Japan

Tehrik-e-Jadid

The Promised Messiah (on whom be peace) said: 'Each one of you should remove mutual conflicts, anger and enmity. Now is the time to abandon lowly matters and be engaged in significant and magnificent work. Remember, if you will be inclined to what Allah the Exalted commands and will endeavour in promoting His faith, God will remove all your impediments and you will be successful.'

The purpose of the advent of the Promised Messiah (on whom be peace) was to instil a living connection with God as well as to serve mankind.

Hazrat Khalifatul
Masih reiterated
that everyone
should self-
reflect.

**Huzoor in
Japan**

**Follow the
teachings of
Islam**

**The purpose
of Bai'at**

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid

The Japanese Jama'at is small and...

... even one example of contradiction in words and deeds will put their youngsters off.

Only a few examples of poor behaviour will avert those Japanese men and women who have come closer to the Jama'at.

The first and foremost duty falls on the Sadr Jama'at and the missionary-in-charge, who need to act as father figures to enhance the Jama'at; they are accountable to fulfil this great responsibility.

**Huzoor in
Japan**

**Follow the
teachings of
Islam**

**The purpose
of Bai'at**

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid

And every member of the Jama'at
should self-reflect

Office-holders should reflect if , they
are creating restlessness by not
honouring their responsibilities!

Each one will be accountable for
the trust given to them and their
pledge

Instead of finding faults of the
office-holders, practical help and
support should be offered.

Meetings should be
conducted in Japanese
language.

Urdu translation should
be provided for those
who do not know
Japanese.

Japanese Ahmadis
should be fully involved
in all programmes

Japanese Ahmadis
should be asked to make
speeches and asked to
serve in other ways.

**Huzoor in
Japan**

**Follow the
teachings of
Islam**

**The purpose
of Bai'at**

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid

It is great blessing of Allah that the Jama'at in Japan is granted a Mosque which is nearing completion; the site and size of the Mosque is beyond the expectation and planning of the Japanese Jama'at.

The small Jama'at in Japan has made massive financial sacrifice to raise \$800,000 to build the Mosque.

A functional mosque opens new avenues of Tabligh and it is our responsibility to make sure that anyone who comes by is guided in the best possible manner. This task cannot be undertaken unless everyone has a connection with God!

**Huzoor in
Japan**

**Follow the
teachings of
Islam**

**The purpose
of Bai'at**

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid

The grace of God on the Jama'at worldwide is an answer to the vociferous claims of our enemies who claimed in the era of the second Khilafat e Ahmadiyya in 1934 that...

... they would raze Qadian to the ground and God forbid, eliminate Ahmadiyyat.



Hazrat Musleh Maud (may Allah be pleased with him) initiated Tehrik e Jadid at the time and said ...

..that the answer to this aggression was to do Tabligh and to spread Ahmadiyyat in the world.

NOVEMBER 8TH, 2013

Tehrike Jadid completes its 79 years and with the grace of God last year's contributions stand at £7,869,100 which is an increase of £650,000 from last year's total.

This year 225,000 new contributors joined Tehrike Jadid.

Commendations for Jama'at Kababir, Kerala and Germany

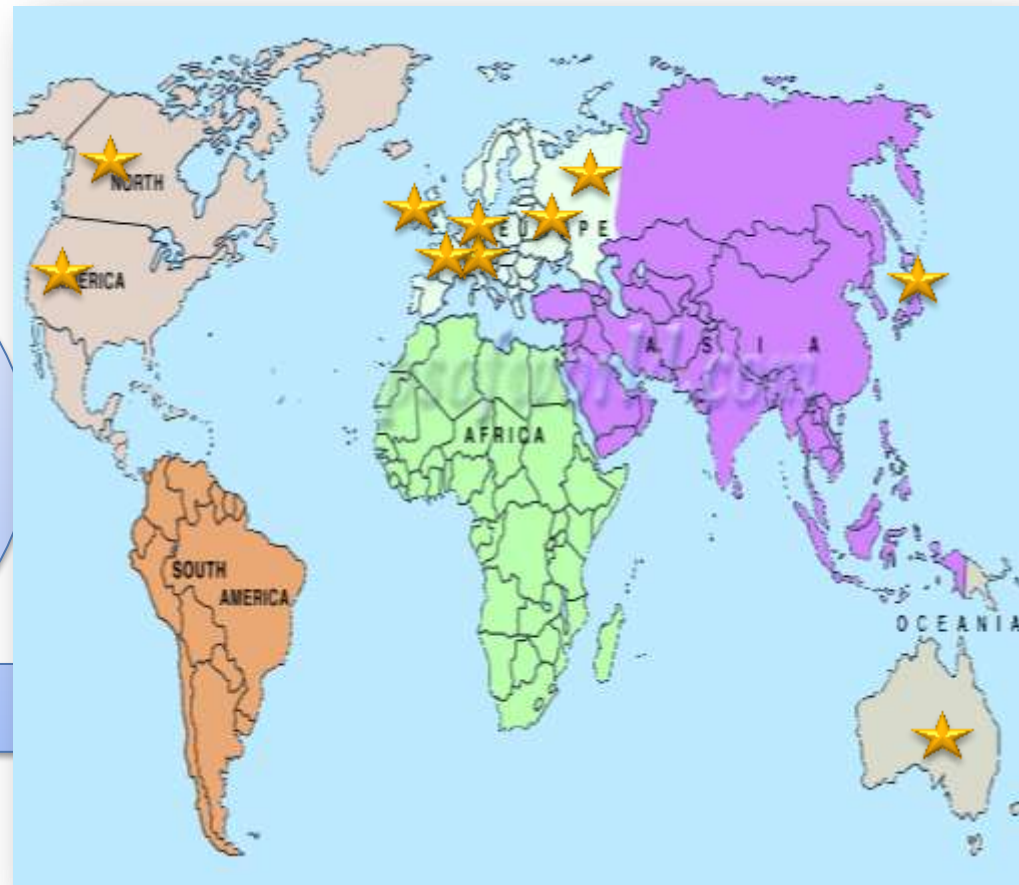
Huzur (aba) announced the commencement of the new year (80th) for Tehrike Jadid

Pakistan maintains its first position worldwide; followed, in the descending order by

Germany, USA, UK, Canada, India, Indonesia, Australia, two Arab states, Ghana and Switzerland.

NOVEMBER 8TH, 2013

USA came first in per capita contributions followed by Switzerland, Australia, Japan, UK, Germany, Norway, France, Belgium and Canada.



In terms of increase based on local currency, the prominent countries were: Ghana, Germany, Australia, Pakistan, UK, Canada, India and USA.

NOVEMBER 8TH, 2013

The top-ranking African nations in terms of financial contributions are as follows:

1. Ghana
2. Nigeria
3. Mauritius
4. Burkina Faso
5. Tanzania
6. Gambia
7. Benin
8. Kenya
9. Sierra Leone
10. Uganda



THE TOP-RANKING AFRICAN NATIONS

Sierra Leone made the biggest effort to increase contributors to Tehrik e Jadid in Africa and was followed by Mali, Burkina Faso, Gambia, Benin, Senegal, Liberia, Uganda and Tanzania.

NOVEMBER 8TH, 2013

**Huzoor in
Japan**

**Follow the
teachings of
Islam**

**The purpose
of Bai'at**

**Definition of a
true believer**

**Ahmadis in
Japan**

Tehrik-e-Jadid

May God increase
all those who are
making any kind of
sacrifice and have
also contributed to
Tehrik e Jadid in
faith and may
these sacrifices be
purely for the sake
of God.



NOVEMBER 8TH, 2013