

COMPANIONS OF THE PROMISED MESSIAH (ON WHOM BE PEACE)


Sermon Delivered by Hadhrat Mirza
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Friday Sermon November 2nd, 2012

NOTE: Al Islam Team takes full responsibility for any errors or miscommunication in this Synopsis of the Friday Sermon


SUMMARY



Hadhrat Khalifatul Masih continued with the subject of inspiring traditions of the companions of the Promised Messiah (on whom be peace)



Hadhrat Khalifatul Masih (aba) explained many dreams and Divine signs that helped these holy people to take Bai'at at the hand of the Promised Messiah (on whom be peace)



Hadhrat Khalifatul Masih announced the passing away of Fazlul Rahman sahib, Ameer of Rawalpindi District and Mohsin Mahmood sahib, Sadr New York Jama'at

Hadhrat Khalifatul Masih continued with the subject of inspiring traditions of the companions of the Promised Messiah (on whom be peace).



He relates that he used to consider that a person of Syed lineage did not need to take anyone's Bai'at

He spent a long time seeking a spiritual mentor, and prayed intensely

He then had a dream in which a holy person told him, 'son, the spiritual mentor you will find will outdo all the others.'

Hadhrat Muhammad Shah sahib (may Allah be pleased with him)

He saw in a long dream that the Holy Prophet (pbuh) delivers an address in which he says that he would place his son, about whom everyone has been made aware, on the throne. This reality of the term 'Syed' dawned on Shah sahib and the very next morning he wrote a letter of Bai'at to the Promised Messiah (on whom be peace).

Hadhrat Muhammad Ali sahib (may Allah be pleased with him)

He relates that his father was first to take Bai'at.

- He then saw a dream in which three doves were caught in a mesh.
- This was interpreted as his three sons becoming Ahmadi and this came true.

Hadhrat Maulwi Sher Ali sahib (may Allah be pleased with him)

He relates that he took his Bai'a't in 1906.

- After praying for forty days he was told that the 'claimant was truthful'.
- As there was more than one claimant around at the time, he did not realise who the dream referred to.
- Next night he was told that the 'one who has made a claim is truthful' and the third night, he was given the decisive message of: **'the one who made a claim in Qadian is truthful.'**

He thus took his Bai'at

Hadhrat Sheikh Muhammad Hayat sahib (may Allah be pleased with him)

He relates that he took his Bai'at in 1903

A Maulwi Nur Muhammad sahib did Tabligh to him. In a dream Sheikh sahib was shown a fine-looking face and was told that this was **'Ahmad from Qadian'**

He mentioned this to Maulwi Nur sahib and said he was not sure.

After discussing with Maulwi sahib he took Bai'at

Hadhrat Abdul Kareem Bootmaker (may Allah be pleased with him)


He relates that his maternal uncle and his sons had accepted Ahmadiyyat

Kareem sahib would learn the Qur'an from his uncle who would tell him that he was like his own son to him

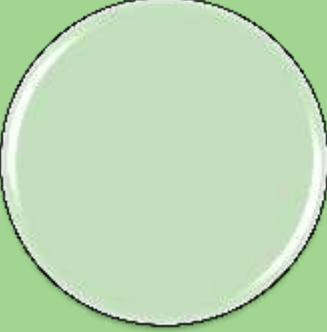
He would tell him that although people disparaged 'Mirza sahib' his community was progressing

Kareem sahib relates his huge sense of gratitude that he remained in the company of such people and became Ahmadi

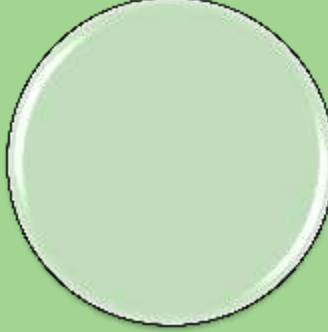
Hadhrat Abdul Kareem Bootmaker (may Allah be pleased with him)



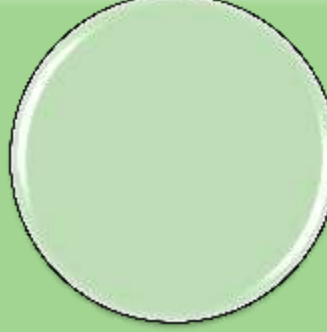
Kareem sahib relates that he wished to visit Qadian



His uncle told him to save up half of the fare money and said he would pay the rest



Kareem sahib says that he used to get a meagre amount of weekly pocket money which he saved up



He relates he could not recall exactly how much he saved but after several months his uncle paid for the rest and he travelled to Qadian



He says 'he became a real Muslim after coming to Qadian.

Hadhrat Abdul Sattar sahib (may Allah be pleased with him)

- He relates that he once mentioned to his father that he did not know about the issue of death of Jesus (peace be on him) and was only aware that he was alive

His father related a dream in which he saw two tents pitched by the riverside; One of the tents is Holy Prophet's (peace and blessings of Allah be on him) and the other is the Promised Messiah's (on whom be peace)

He inquired about the truthfulness of Mirza Ghulam Ahmad of Qadian, the Holy Prophet (pbuh) replied' **he is most capable, he is most capable, he is most capable.**'

His father said he was sure after this that the Promised Messiah's (on whom be peace) claim was truthful and he did not feel the need to look into the matter of life and death of Jesus (on whom be peace) and simply took his Bai'at

Hadhrat Chaudhry Nazam Din sahibsahib (may Allah be pleased with him)

He relates that owing to the fear of the plague epidemic some women travelled in cold and wet weather to Qadian to take Bai'at of the Promised Messiah (on whom be peace)

Seeing their dishevelled condition the Promised Messiah (on whom be peace) was most compassionate and organised for them to have change of clothing and as they were cold he arranged fire for them

When the women were comfortable, they submitted to the Promised Messiah (on whom be peace) that they had come for Bai'at

The Promised Messiah (on whom be peace) took their Bai'at

Hadhrat Chaudhry Karam Din sahib (may Allah be pleased with him)

Karm Din sahib's wife had a dream that the person who was going to visit Jhelum was truthful. She told her husband in the morning that it would be his good fortune if he could meet the person and take his Bai'at

He made a big effort to walk to Jehlum to see the Promised Messiah (on whom be peace)

He went to the platform, when he saw the Promised Messiah (on whom be peace) who said, 'call out that if anyone wishes to take Baia'at they should come.'

No sooner had he heard the word Bai'at uttered by the Promised Messiah (on whom be peace) that Karam din sahib leapt forward

The Promised Messiah (on whom be peace) asked him, 'do you want to take Bai'at?' He answered, 'yes sir'. The Promised Messiah (on whom be peace) took his hand in his hand and took Bai'at

Hadhrat Maula Dad sahib sahib (may Allah be pleased with him)

He relates that his brother fell ill with fever and was being treated by a Maulwi who was very hostile to the Jama'at. He used some impolite words for the Promised Messiah (on whom be peace).

His brother said he did not want to be treated by such as person anymore

A letter was written to the Promised Messiah (on whom be peace) who wrote back and said not to worry, God gives life to the dead.

Maula Dad sahib told his brother that he had received the Promised Messiah's letter of prayer. His brother replied that now he was not going to die. Then he took Bai'at.

Hadhrat Sufi Nabi Bakhsh sahib (may Allah be pleased with him)



He relates that when he first set eyes on the Promised Messiah (on whom be peace), it was an electrifying experience;

He recognised him instantly as the holy person who had appeared in his dream during student days.

He relates that when he first went to see the Promised Messiah (on whom be peace) he told him that only Prophets were recipients of revelation. The Promised Messiah (on whom be peace) answered him that even the honey-bee received revelation as well as saints and holy people

As directed by the Promised Messiah (on whom be peace), he performed *Istakhara* after four months which was followed by a dream by which he understood that the Promised Messiah (on whom be peace) has arrived

Following this, Imam Din sahib started corresponding with the Promised Messiah (on whom be peace) via letters and received many admonishments stressing the importance of Salat with dedication

Hadhrat Imam Din Faiz sahib (may Allah be pleased with him)

Eventually he asked about Bai'at and the Promised Messiah (on whom be peace) told him that the real Bai'at would be the one he would take now. Imam Din sahib relates that he took Bai'at on the hand of the Promised Messiah (on whom be peace).

Hadhrat Khalifatul Masih announced the passing away of Fazlul Rahman sahib, Ameer of Rawalpindi District

He was highly educated, a trained Engineer and served Jama'at from his student days

He was appointed the Ameer of Rawalpindi district in 1998

He was committed to Khilafat, dedicated Ahmadi and made prayers the main focus of his life

He fostered his orphaned nieces and nephews and looked after them well

Dr. Noori sahib writes about him that he was a person of many qualities and he always found him very God-fearing and one who always trusted in God in every sense of the word

Mohsin Mahmood sahib was an African-American Ahmadi who passed away at the age of 84 on 19 October.

He took his Bai'at in 1998 and following his Bai'at he had to face many difficult situations which he endured with great resolve. He had served as sadr of NY Jama'at for fifteen years.

He was passionate about Tabligh work. He was a man of high moral standards, was regular in his Salat and had a benevolent, loving, charitable nature. He was devoted to Khilafat and afforded great courtesy to missionaries. Each year he planted flowers at Baitul Zafar, NY and cared for them throughout the year. His financial giving was more than his capacity.

When in 2005 Hadhrat Khalifatul Masih appealed the Jama'at to join the scheme of Wasiyyat in greater numbers, and Mohsin sahib was approached locally, he asked what the obligations were. When explained that it required giving one tenth of one's income he remarked that he already gave twenty to twenty five percent of his income. Yet, in obedience of the appeal of the Khalifa of the time, he promptly joined the scheme of Wasiyyat. In spite of being a retired individual, his chanda would be more than many.

Hadhrat Khalifatul Masih (aba) prayed



May God forgive both the deceased and grant them Paradise and high station.

Hadhrat Khalifatul Masih asked for prayers for the family of Mohsin sahib and Fazlul Rahman sahib to remain firm in their connection with the Jama'at.