

# Blessings of Jalsa Salana and Allah's Guidance towards Truth



Friday Sermon  
July 8th 2011



# SUMMARY

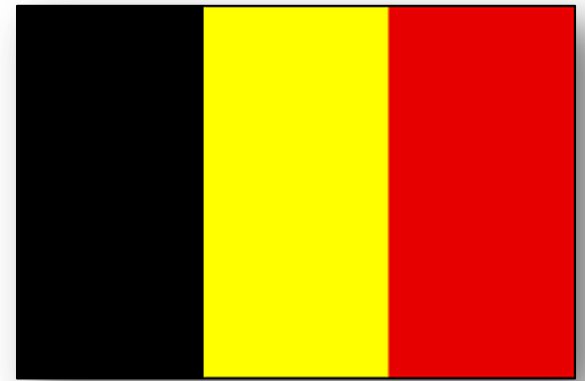
Hudhur (aba) said that in his sermon of last Friday which was delivered in Berlin, Germany, Hudhur mentioned the Divine blessings of Jalsa as well as the blessings during other programmes organised by the German Jama'at.

Many new aspects of these blessings were observed and new avenues of introduction of the Jama'at were opened which the Jama'at should fully avail of.

Hudhur (aba) said that the expression of true gratitude for every Jama'at is to look after the new-comers and draw attention to their own improvement.

Hudhur (aba) prayed that may we always experience progress of our Jama'at.. May God always bestow His grace on us.

# Jalsa Salana Belgium



Hudhur (aba) said Jalsa Salana has also taken place in Belgium and with the grace of God, Belgium is also progressing in *Bai'ats*, community relations and in taking the message of Ahmadiyyat to others.

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Indeed, all these avenues are being opened by God and expression of true gratitude for every Jama'at is in taking full advantage of these new avenues; look after the new-comers and draw attention to their own improvement.

# Enthusiasm of new Ahmadies



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During the travel to Germany, Hudhur (aba) had stopped overnight at Belgium whereas on the way back Hudhur (aba) had stopped over at Holland and observed many blessings in both these places

One person requested that his *Bai'at* was taken so that he could be included in great helpers of the Promised Messiah (on whom be peace). Hudhur (aba) said seven or eight others joined him in taking *Bai'at*.

Hudhur (aba) added that with the grace of God there is great enthusiasm and keenness among them.



# God's favours on us



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On the travels back from Germany Hudhur (aba) stopped at Holland. Today the Jalsa Salana of Holland begins; may it be blessed in every way and may the people there also greatly progress in Tabligh and Tarbiyyat matters.



Hudhur (aba) said that voices against Islam are raised time and again in Holland, they need to work extremely hard as well as pray.

God has indeed started favourable winds in our direction. It is our duty to put in complete efforts to take advantage of these blessings.



Hudhur (aba) explained that these people come to meet Hudhur, they speak with him and return with a new passion and vigour, bringing forth a fresh aspect of the revelation of the Promised Messiah (on whom be peace):

**‘People whom We will direct from heaven will help you.’**

[Tadhkirah, p. 442].

Hudhur (aba) explained that majority of the new Ahmadis are those who were granted the passion to search for the truth by God.

The proverbial mullah can try his best but it is God Who is purifying hearts and inclining them to Ahmadiyyat and these people do not show weakness out of fear of the world.

## Passion of New Ahmadies

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# Message of Ahmadiyyat is spreading



Hudhur (aba) said he was recently looking at a report from Cameroon in which our missionary-in-charge wrote that after the English-speaking areas, the message of Ahmadiyyat is also fast spreading among the French-speaking areas.

As a result the jealousy of the local mullah, as well as some visiting mullah from Pakistan is on the increase.

Hudhur said people of Africa may not be well-versed in worldly knowledge but their hearts are illumined with faith.



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# Kyrgyzstan



His teachers had taught him a prayer for guidance on the straight path. He made that prayer

Our representative from Kyrgyzstan writes that he took his *Bai'at* last Ramadan.

He saw a dream in which he saw himself standing on the top of a hill and then jumping from one hilltop to another. He saw a couple of monkeys around which are pestering him. Just then something gigantic appears and saves him from the monkeys.

Later he understood the interpretation of the dream that according to hadith the religious leaders of this age are like monkeys/apes and Ahmadiyya Jama'at had saved him from them.

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# Indonesia



The account of an Ahmadi from Indonesia is that years ago before he became an Ahmadi he fell ill and was in hospital.

He saw in a vision the *Kalima Shahadah* written on a large screen, later Quranic verses and Ahadith appeared on the screen, followed by words; 'do not die before accepting Islam' and some other phrases.

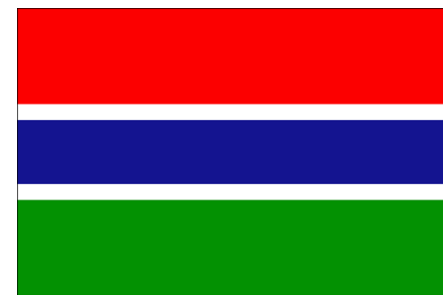
In 1998 he retired from the military and met an Ahmadi officer, who told him about our Jama'at. The Ahmadi officer told him that the Ahmadiyya Community was the only community that had a worldwide Imam, the Khalifatul Masih.

He expressed what he had heard many negative things from the mullah about the Promised Messiah (on whom be peace) but the Ahmadi officer told him the facts

As a result his faith continued to enhance and he took his *Bai'at*. Now his keenness in Tabligh is of an obsessive level.

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# Gambia



Ameer sahib from The Gambia writes that in a village called Sarai Mahmood, Ahmadis and non-Ahmadis used to offer Salat together.

Non-Ahmadis built a mosque in the neighbouring village. A villager decided to go to the non-Ahmadi mosque for his Friday Prayers.

He saw a dream in which he was told that the mosque he was about to abandon had more acceptance in the sight of God than the other.

After waking, he went to the Ahmadiyya mosque and related his dream to people there.

He said Ahmadiyyat was certainly the truth and he took his *Bai'at*.

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# Gambia



In another incident from Gambia someone in a village saw some fair-skinned people in Pakistani clothes in a dream and asked who they were

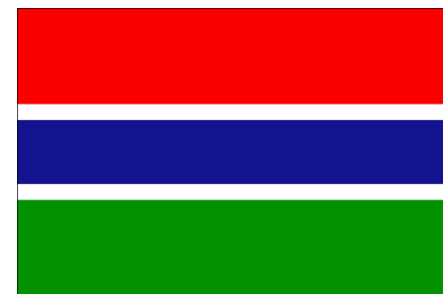
In the dream he was told they were from Qadian and had come with the Mahdi. The person who saw the dream had no knowledge of Qadian

Later, when he saw our Ameer sahib he said the people he had seen were of his kind and promptly took his Bai'at.

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He is now a devoted Ahmadi at the forefront of financial giving and is leading a pious life.

# Gambia



Muhammad Ramzan sahib came to our missionary and expressed the wish to join our Jama'at.

The missionary sahib asked him if he had been introduced to the Jama'at.

He replied that he had already wasted a lot of time as he had been guided in a dream for the third time.

He said he had asked God for guidance and was shown an Ahmadiyya mosque in his dream three times.

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# Algeria



He became an Ahmadi and as a consequence his friends abandoned him but he says all he wants is God's pleasure.

Muhammad Rabe sahib from Algeria writes that he had been viewing MTA for a while and was astonished to hear of the views on death of Jesus (on whom be peace), Dajjal and Imam Mahdi.

He performed *Istakharah*

He saw a dream in which he is in a mosque with Mustapha Thabit sahib and others who ask him how he came to know of Imam Mahdi. He answers 'through *Istakharah*'.

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# Zimbabwe



The missionary sahib of Zimbabwe writes that an office-holder of Muslim Youth has taken *Bai'at*.

Prior to becoming a Muslim he wanted to join a Christian Church.

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He saw a dream in which he is in a crowd and Jesus (on whom be peace) beckons him, but he cannot reach him in the crowd. He gave up the idea to join the church.

Prior to his *Bai'at* he had a dream in which his entire body up to his neck is buried in a swamp when someone pulls him out of it. When he was shown a photo of the Promised Messiah (on whom be peace) he recognised him as the person who had rescued him.



# Burkina Fosa



Not only did he take his *Bai'at*, he did Tabligh in his family and as a result a hundred others also took *Bai'at*.

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Missionary sahib from Burkina Faso writes that a 75 year old person took his *Bai'at* and said that he saw a holy man in a dream who told him that Hadhrat Adam's advent had taken place and he should be accepted

A month later he saw the dream again.

The person was told that God had given the Promised Messiah (on whom be peace) the name Adam, this pleased him.

# Egypt

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A lady from Egypt, Haallah sahiba, saw in a dream that Imam Mahdi and his Jama'at are walking on water. She asks them if she could accompany them and they reply they would take her along on their way back.

One day while channel-hopping she happened to come across MTA and was astonished to see the person who she seen walking on water in the dream.

She wrote to Hudhur (aba) that she had seen him in the dream.

Hudhur (aba) explained that God's objective to show people the Khulafa in dreams is to let them know that after the Promised Messiah (on whom be peace) his Khulafa are carrying on with his mission.

# Benin



Our missionary from Benin writes that their new domestic help called Lateefa fell ill. She said while she was ill she used to pray to God to forgive her and cause her to die while on the straight path.

In her dream she saw her room is filled with light and a holy person who is wearing a beautiful appears and beckons her to him. Next time she dreamed that the holy person enters a large white house and says something while he holds people's hands. There are people of every race present there who repeat words after the holy person

The day the lady related this dream was the day of International *Bai'at* at the UK Jalsa. As she sat watching MTA, she kept repeating that is what she had seen in her dream.

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she took her *Bai'at* and started paying chanda.

Hudhur (aba) said there were numerous other accounts like this



Hudhur (aba) said he would relate some during the forthcoming Jalsa.



Hudhur (aba) said it is not possible to mention them all.

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## Faith inspiring accounts

Hudhur (aba) said the new and long-term Ahmadis should pray for the strengthening of their faith and should praise God and be grateful to Him, for it is merely with His grace that He is showing us the paths of truth. May He always continue to show them to us.

Dr. Syed Farooq Ahmad sahib who was originally from India and lived in Birmingham, UK passed away on 6 July. He obtained his medical degree from Patna University in 1958 and came to the UK in 1964 where he worked as a GP.

He was a very simple, sincere and compassionate person. He had great enthusiasm for Tabligh and had the opportunity to bring many families in the fold of Ahmadiyyat. He served the Jama'at as secretary Tabligh, Zaeem Ansarullah, Sadr Jama'at and Regional Ameer.

He always keenly participated in financial Tehriks. As the Regional Ameer, he was enabled to have the Birmingham mosque Darul Barakat as well as other mosques built. He was a *Moosi*. His younger brother Syed Laeeq Ahmad was one of the Lahore martyrs; his entire family is sincere and devoted. May God elevate his station.

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## Funeral Prayers

Sadiqa Qudsia sahiba (57) was a school teacher. Hers was the only Ahmadi household in the village which cause many trials but she always displayed steadfastness. She was deeply loyal to the Jama'at. She was a pious lady who was regular in her Prayers and had great enthusiasm for Tabligh. She was most regular with her chandas and keenly observed Purdah. She was a *Moosia*.

Shahid Talpur, who lived in Adelaide, Australia passed away while crossing the road in front of his house on 2 June. He was 38 years old. He had studied electrical engineering and was currently working as a network analyst. While in Pakistan he served as a Qaid in his majlis and was among the best award-winning Qaids. In 1992, along with 21 other [Ahmadis] he was taken as a prisoner of conscience. His father was a resourceful lawyer and the judge offered him that he would release his son on bail. However, his father told the judge that all the 22 people were his sons, he should either release them all or keep his son locked up. Once released, Shahid Talpur used to take other Khuddam in his car for court appearances for eight consecutive years. He went to Australia in 1999 and also served the Jama'at there in various capacities. On the day of his passing he had gone with the members of Masjid Committee to view a few sites. He had just returned when while crossing the road he had an accident and lost his life. He was a very complaint person who worked assiduously and sincerely at whatever Jama'at task was given to him.

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Hudhur (aba) said that his death also took place while on Jama'at work which is a great honour. He was a very courteous person, a devout worshipper who helped the needy privately. He respected everyone and was a Moosi. He leaves behind a widow and three daughters. May God elevate his station.





May God  
enhance  
the faith of  
new  
Ahmadis

May we  
always  
experience  
progress of  
our Jama'at

May God  
always  
bestow His  
grace on  
us.

Ameen

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